

The Calculated Hebrew Calendar

With Roman Calendar in Small Print

2022



2023

Matthew 7:14

For narrow is the gate and difficult is the way that leads to life, and few are those who find it.

IYAR

*SECOND MONTH OF SACRED CALENDAR
MAY 2022*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
NISAN 30	IYAR 1	2	3	4	5	6
MAY 1	MAY 2	MAY 3	MAY 4	MAY 5	MAY 6	MAY 7
7	8	9	10	11	12	13
MAY 8	MAY 9	MAY 10	MAY 11	MAY 12	MAY 13	MAY 14
14	15	16	17	18	19	20
MAY 15	MAY 16	MAY 17	MAY 18	MAY 19	MAY 20	MAY 21
21	22	23	24	25	26	27
MAY 22	MAY 23	MAY 24	MAY 25	MAY 26	MAY 27	MAY 28
28	29					
MAY 29	MAY 30					

SIVAN

*THIRD MONTH OF SACRED CALENDAR
MAY / JUNE 2022*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
		1 MAY 31	2 JUNE 1	3 JUNE 2	4 JUNE 3	5 JUNE 4
6 PENTECOST JUNE 5	7 JUNE 6	8 JUNE 7	9 JUNE 8	10 JUNE 9	11 JUNE 10	12 JUNE 11
13 JUNE 12	14 JUNE 13	15 JUNE 14	16 JUNE 15	17 JUNE 16	18 JUNE 17	19 JUNE 18
20 JUNE 19	21 JUNE 20	22 JUNE 21	23 JUNE 22	24 JUNE 23	25 JUNE 24	26 JUNE 25
27 JUNE 26	28 JUNE 27	29 JUNE 28	30 JUNE 29			

TAMMUZ

*FOURTH MONTH OF SACRED CALENDAR
JUNE / JULY 2022*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
				1 JUNE 30	2 JULY 1	3 JULY 2
4 JULY 3	5 JULY 4	6 JULY 5	7 JULY 6	8 JULY 7	9 JULY 8	10 JULY 9
11 JULY 10	12 JULY 11	13 JULY 12	14 JULY 13	15 JULY 14	16 JULY 15	17 JULY 16
18 JULY 17	19 JULY 18	20 JULY 19	21 JULY 20	22 JULY 21	23 JULY 22	24 JULY 23
25 JULY 24	26 JULY 25	27 JULY 26	28 JULY 27	29 JULY 28		

AB

FIFTH MONTH OF SACRED CALENDAR JULY/AUGUST 2022

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
					1 JULY 29	2 JULY 30
3 JULY 31	4 AUGUST 1	5 AUGUST 2	6 AUGUST 3	7 AUGUST 4	8 AUGUST 5	9 AUGUST 6
10 AUGUST 7	11 AUGUST 8	12 AUGUST 9	13 AUGUST 10	14 AUGUST 11	15 AUGUST 12	16 AUGUST 13
17 AUGUST 14	18 AUGUST 15	19 AUGUST 16	20 AUGUST 17	21 AUGUST 18	22 AUGUST 19	23 AUGUST 20
24 AUGUST 21	25 AUGUST 22	26 AUGUST 23	27 AUGUST 24	28 AUGUST 25	29 AUGUST 26	30 AUGUST 27

ELUL

SIXTH MONTH OF SACRED CALENDAR AUGUST / SEPTEMBER 2022

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
1 AUGUST 28	2 AUGUST 29	3 AUGUST 30	4 AUGUST 31	5 SEPTEMBER 1	6 SEPTEMBER 2	7 SEPTEMBER 3
8 SEPTEMBER 4	9 SEPTEMBER 5	10 SEPTEMBER 6	11 SEPTEMBER 7	12 SEPTEMBER 8	13 SEPTEMBER 9	14 SEPTEMBER 10
15 SEPTEMBER 11	16 SEPTEMBER 12	17 SEPTEMBER 13	18 SEPTEMBER 14	19 SEPTEMBER 15	20 SEPTEMBER 16	21 SEPTEMBER 17
22 SEPTEMBER 18	23 SEPTEMBER 19	24 SEPTEMBER 20	25 SEPTEMBER 21	26 SEPTEMBER 22	27 SEPTEMBER 23	28 SEPTEMBER 24
29 SEPTEMBER 25						

TISHRI

*SEVENTH MONTH OF SACRED CALENDAR
SEPTEMBER / OCTOBER 2022*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
	1 FEAST OF TRUMPETS SEPTEMBER 26	2 SEPTEMBER 27	3 SEPTEMBER 28	4 SEPTEMBER 29	5 SEPTEMBER 30	6 OCTOBER 1
7 OCTOBER 2	8 OCTOBER 3	9 OCTOBER 4	10 DAY OF ATONEMENT OCTOBER 5	11 OCTOBER 6	12 OCTOBER 7	13 OCTOBER 8
14 OCTOBER 9	15 DAY ONE OF THE FEAST OF TABERNACLES OCTOBER 10	16 DAY TWO OCTOBER 11	17 DAY THREE OCTOBER 12	18 DAY FOUR OCTOBER 13	19 DAY FIVE OCTOBER 14	20 DAY SIX OCTOBER 15
21 DAY SEVEN OCTOBER 16	22 LAST GREAT DAY OCTOBER 17	23 OCTOBER 18	24 OCTOBER 19	25 OCTOBER 20	26 OCTOBER 21	27 OCTOBER 22
28 OCTOBER 23	29 OCTOBER 24	30 OCTOBER 25				

HESHVAN

*EIGHTH MONTH OF SACRED CALENDAR
OCTOBER / NOVEMBER 2022*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
			1 OCTOBER 26	2 OCTOBER 27	3 OCTOBER 28	4 OCTOBER 29
5 OCTOBER 30	6 OCTOBER 31	7 NOVEMBER 1	8 NOVEMBER 2	9 NOVEMBER 3	10 NOVEMBER 4	11 NOVEMBER 5
12 NOVEMBER 6	13 NOVEMBER 7	14 NOVEMBER 8	15 NOVEMBER 9	16 NOVEMBER 10	17 NOVEMBER 11	18 NOVEMBER 12
19 NOVEMBER 13	20 NOVEMBER 14	21 NOVEMBER 15	22 NOVEMBER 16	23 NOVEMBER 17	24 NOVEMBER 18	25 NOVEMBER 19
26 NOVEMBER 20	27 NOVEMBER 21	28 NOVEMBER 22	29 NOVEMBER 23	30 NOVEMBER 24		

KISLEV

*NINTH MONTH OF SACRED CALENDAR
NOVEMBER / DECEMBER 2022*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
					1 NOVEMBER 25	2 NOVEMBER 26
3 NOVEMBER 27	4 NOVEMBER 28	5 NOVEMBER 29	6 NOVEMBER 30	7 DECEMBER 1	8 DECEMBER 2	9 DECEMBER 3
10 DECEMBER 4	11 DECEMBER 5	12 DECEMBER 6	13 DECEMBER 7	14 DECEMBER 8	15 DECEMBER 9	16 DECEMBER 10
17 DECEMBER 11	18 DECEMBER 12	19 DECEMBER 13	20 DECEMBER 14	21 DECEMBER 15	22 DECEMBER 16	23 DECEMBER 17
24 DECEMBER 18	25 DECEMBER 19	26 DECEMBER 20	27 DECEMBER 21	28 DECEMBER 22	29 DECEMBER 23	30 DECEMBER 24

TEBETH

*TENTH MONTH OF SACRED CALENDAR
DECEMBER 2022 / JANUARY 2023*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
1 DECEMBER 25	2 DECEMBER 26	3 DECEMBER 27	4 DECEMBER 28	5 DECEMBER 29	6 DECEMBER 30	7 DECEMBER 31
8 JANUARY 1	9 JANUARY 2	10 JANUARY 3	11 JANUARY 4	12 JANUARY 5	13 JANUARY 6	14 JANUARY 7
15 JANUARY 8	16 JANUARY 9	17 JANUARY 10	18 JANUARY 11	19 JANUARY 12	20 JANUARY 13	21 JANUARY 14
22 JANUARY 15	23 JANUARY 16	24 JANUARY 17	25 JANUARY 18	26 JANUARY 19	27 JANUARY 20	28 JANUARY 21
29 JANUARY 22						

SHEBAT

*ELEVENTH MONTH OF SACRED CALENDAR
JANUARY / FEBRUARY 2023*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
	1 JANUARY 23	2 JANUARY 24	3 JANUARY 25	4 JANUARY 26	5 JANUARY 27	6 JANUARY 28
7 JANUARY 29	8 JANUARY 30	9 JANUARY 31	10 FEBRUARY 1	11 FEBRUARY 2	12 FEBRUARY 3	13 FEBRUARY 4
14 FEBRUARY 5	15 FEBRUARY 6	16 FEBRUARY 7	17 FEBRUARY 8	18 FEBRUARY 9	19 FEBRUARY 10	20 FEBRUARY 11
21 FEBRUARY 12	22 FEBRUARY 13	23 FEBRUARY 14	24 FEBRUARY 15	25 FEBRUARY 16	26 FEBRUARY 17	27 FEBRUARY 18
28 FEBRUARY 19	29 FEBRUARY 20	30 FEBRUARY 21				

ADAR

*TWELFTH MONTH OF SACRED CALENDAR
FEBRUARY / MARCH 2023*

<i>Sunday</i>	<i>Monday</i>	<i>Tuesday</i>	<i>Wednesday</i>	<i>Thursday</i>	<i>Friday</i>	<i>Sabbath</i>
			1 FEBRUARY 22	2 FEBRUARY 23	3 FEBRUARY 24	4 FEBRUARY 25
5 FEBRUARY 26	6 FEBRUARY 27	7 FEBRUARY 28	8 MARCH 1	9 MARCH 2	10 MARCH 3	11 MARCH 4
12 MARCH 5	13 MARCH 6	14 MARCH 7	15 MARCH 8	16 MARCH 9	17 MARCH 10	18 MARCH 11
19 MARCH 12	20 MARCH 13	21 MARCH 14	22 MARCH 15	23 MARCH 16	24 MARCH 17	25 MARCH 18
26 MARCH 19	27 MARCH 20	28 MARCH 21	29 MARCH 22			

THE 10 COMMANDMENTS

Exodus 20

1. "I am the LORD your God, Who brought you out of the land of Egypt, out of the house of bondage. You shall have no other gods before Me.
2. You shall not make for yourselves any graven image, or any likeness of anything that is in the heavens above, or that is in the earth beneath, or that is in the waters under the earth.
3. You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes His name in vain.
4. Remember the Sabbath day to keep it holy.
5. Honor your father and your mother so that your days may be long upon the land which the LORD your God gives you.
6. You shall not murder.
7. You shall not commit adultery.
8. You shall not steal.
9. You shall not bear false witness against your neighbor.
10. You shall not covet your neighbor's house. You shall not covet your neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his donkey, nor anything that is your neighbor's."

THE CHRISTIAN PASSOVER

The Symbols of the New Covenant

John 13:3-15

Jesus, knowing that the Father had given all things into His hands, and that He had come from God and was going to God, Rose from supper and laid aside His garments; and after taking a towel, He secured it around Himself. Next, He poured water into a washing basin and began to wash the disciples' feet, and to wipe them with the towel which He had secured. Then He came to Simon Peter; and he said to Him, "Lord, are You going to wash my feet?" Jesus answered and said to him, "What I am doing you do not understand now, but you shall know after these things." Peter said to Him, "You shall not wash my feet, not ever." Jesus answered him, "If I do not wash you, you have no part with Me." Simon Peter said to Him, "Lord, not my feet only, but also my hands and my head." Jesus said to him, "The one who has been washed does not need to wash anything other than the feet, but is completely clean; and you are clean, but not all." For He knew the one who was betraying Him; this was the reason He said, "Not all of you are clean." Therefore, when He had washed their feet, and had taken His garments, and had sat down again, He said to them, "Do you know what I have done to you? You call Me the Teacher and the Lord, and you speak rightly, because I am. Therefore, if I, the Lord and the Teacher, have washed your feet, you also are duty-bound to wash one another's feet; For I have given you an example, to show that you also should do exactly as I have done to you.

Matthew 26:26-28

And as they were eating, Jesus took the bread and blessed it; then He broke it and gave it to the disciples, and said, "Take, eat; this is My body." And He took the cup; and after giving thanks, He gave it to them, saying, "All of you drink of it; For this is My blood, the blood of the New Covenant, which is poured out for many for the remission of sins.

THE WEEKLY SABBATH

Genesis 2:1-4

Thus the heavens and the earth were finished, and all the host of them. And by the beginning of the seventh day God finished His work which He had made. And He rested on the seventh day from all His work which He had made. And God blessed the seventh day and sanctified it because on it He rested. This is the account of the heavens and of the earth when they were created; in the day that the LORD God made the earth and the heavens,

GOD'S HOLY DAYS

Leviticus 23:1-22

And the LORD spoke to Moses, saying, "Speak to the children of Israel and say to them, 'Concerning the appointed feasts of the LORD, which you shall proclaim to be holy convocations, even these are My appointed feasts. Six days shall work be done, but the seventh day is the Sabbath of rest, a holy convocation. You shall not do any work. It is a Sabbath to the LORD in all your dwellings. These are the appointed feasts of the LORD, holy convocations which you shall proclaim in their appointed seasons. In the fourteenth day of the first month, between the two evenings, is the LORD'S Passover, And on the fifteenth day of the same month is the Feast of Unleavened Bread to the LORD. You must eat unleavened bread seven days. On the first day you shall have a holy convocation. You shall not do any servile work therein, But you shall offer a fire offering to the LORD seven days. In the seventh day is a holy convocation. You shall do no servile work therein.' " And the LORD spoke to Moses, saying, "Speak to the children of Israel and say to them, 'When you have come into the land which I give to you, and shall reap the harvest of it, then you shall bring the premier sheaf of the firstfruits of your harvest to the priest. And he shall wave the sheaf before the LORD to be accepted for you. On the next day after the Sabbath the priest shall wave it. And you shall offer that day when you wave the sheaf, a male lamb without blemish of the first year for a burnt offering to the LORD. And its grain offering shall be two tenth parts of fine flour mixed with oil, an offering made by fire to the LORD for a sweet savor. And the drink offering of it shall be of wine, the fourth part of a hin. And you shall eat neither bread, nor parched grain, nor green ears until the same day, until you have brought an offering to your God. It shall be a statute forever throughout your generations in all your dwellings. And you shall count to you beginning with the next day after the Sabbath, beginning with the day that you brought the sheaf of the wave offering; seven Sabbaths shall be complete. Even unto the day after the seventh Sabbath you shall number fifty days. And you shall offer a new grain offering to the LORD. You shall bring out of your homes two wave loaves of two tenth parts. They shall be of fine flour. They shall be baked with leaven, They are the firstfruits to the LORD. And you shall offer with the bread seven lambs without blemish of the first year, and one young bull, and two rams. They shall be for a burnt offering to the LORD with their grain offering, and their drink offerings, even an offering made by fire, of sweet savor to the LORD. Then you shall sacrifice one male goat for a sin offering, and two lambs of the first year for a sacrifice of peace offerings. And the priest shall wave them with the bread of the firstfruits, a wave offering before the LORD, with the two lambs. They shall be holy to the LORD for the priest. And you shall proclaim on the same day that it may be a holy convocation to you. You shall do no servile work therein. It shall be a statute forever in all your dwellings throughout your generations. And when you reap the harvest of your land, you shall not completely reap the corners of your field. And the gleaning of your harvest you shall not gather. But you shall leave them for the poor and for the stranger. I am the LORD your God.' "

GOD'S HOLY DAYS

cont'd

Leviticus 23:23-44

And the LORD spoke to Moses, saying, "Speak to the children of Israel saying, 'In the seventh month, in the first day of the month, you shall have a Sabbath, a memorial of blowing of ram's horns, a holy convocation. You shall do no servile work therein but you shall offer an offering made by fire to the LORD.' " And the LORD spoke to Moses, saying, "Also, on the tenth day of this seventh month, is the Day of Atonement. It shall be a holy convocation to you. And you shall afflict your souls and offer an offering made by fire to the LORD. And you shall do no work in that same day, for it is the Day of Atonement, in order to make an atonement for you before the LORD your God, For whoever is not afflicted in that same day, he shall be cut off from among his people. And whoever does any work in that same day, the same one will I destroy from among his people. You shall do no manner of work. It shall be a statute forever throughout your generations in all your dwellings. It shall be to you a Sabbath of rest, and you shall afflict yourselves. In the ninth day of the month at sunset, from sunset to sunset, you shall keep your Sabbath." And the LORD spoke to Moses saying, "Speak to the children of Israel, saying, 'The fifteenth day of this seventh month shall be the Feast of Tabernacles for seven days to the LORD. On the first day shall be a holy convocation. You shall do no servile work therein. Seven days you shall offer an offering made by fire to the LORD. On the eighth day shall be a holy convocation to you. And you shall offer an offering made by fire to the LORD. It is a solemn assembly. And you shall do no servile work therein. These are the feasts of the LORD which you shall proclaim to be holy convocations to offer an offering made by fire to the LORD, a burnt offering and a grain offering, a sacrifice, and drink offerings, everything on its day; Besides the Sabbaths of the LORD, and besides your gifts, and besides all your vows, and besides all your freewill offerings which you give to the LORD. Also in the fifteenth day of the seventh month, when you have gathered in the fruit of the land, you shall keep a feast to the LORD seven days. On the first day shall be a Sabbath, and on the eighth day shall be a Sabbath. And you shall take the boughs of beautiful trees for yourselves on the first day, branches of palm trees, and the boughs of thick trees, and willows of the brook. And you shall rejoice before the LORD your God seven days. And you shall keep it a feast to the LORD seven days in the year. It shall be a statute forever in your generations. You shall keep it in the seventh month. You shall dwell in booths seven days. All that are born Israelites shall dwell in booths, So that your generations may know that I made the children of Israel dwell in booths when I brought them out of the land of Egypt. I am the LORD your God.' " And Moses declared the appointed feasts of the LORD to the children of Israel.

MATTHEW 5

1 - 25

But seeing the multitudes, He went up into the mountain; and when He sat down, His disciples came to Him. And He opened His mouth and taught them, saying, "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are those who hunger and thirst after righteousness, for they shall be filled. Blessed are the merciful, for they shall find mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called the sons of God. Blessed are those who have been persecuted for the sake of righteousness, for theirs is the kingdom of heaven. Blessed are you when they shall reproach you, and shall persecute you, and shall falsely say every wicked thing against you, for My sake. Rejoice and be filled with joy, for great is your reward in heaven; for in this same manner they persecuted the prophets who were before you. You are the salt of the earth; but if the salt has become tasteless, with what shall it be salted? For it no longer has any strength, but is to be thrown out and to be trampled upon by men. You are the light of the world. A city that is set on a mountain cannot be hid. Neither do they light a lamp and put it under a bushel basket, but on the lamp stand; and it shines for all who are in the house. In the same way also, you are to let your light shine before men, so that they may see your good works, and may glorify your Father Who is in heaven. Do not think that I have come to abolish the Law or the Prophets; I did not come to abolish, but to fulfill. For truly I say to you, until the heaven and the earth shall pass away, one jot or one tittle shall in no way pass from the Law until everything has been fulfilled. Therefore, whoever shall break one of these least commandments, and shall teach men so, shall be called least in the kingdom of heaven; but whoever shall practice and teach them, this one shall be called great in the kingdom of heaven. For I say to you, unless your righteousness shall exceed the righteousness of the scribes and Pharisees, there is no way that you shall enter into the kingdom of heaven. You have heard that it was said to those in ancient times, 'You shall not commit murder; but whoever commits murder shall be subject to judgment.' But I say to you, everyone who is angry with his brother without cause shall be subject to judgment. Now you have heard it said, 'Whoever shall say this brother, "Raca," shall be subject to the judgment of the council.' But I say to you, whoever shall say, 'You fool,' shall be subject to the fire of Gehenna. For this reason, if you bring your gift to the altar, and there remember that your brother has something against you, Leave your gift there before the altar, and go your way; first be reconciled with your brother, and then come and offer your gift. Agree with your adversary quickly, while you are in the way with him; lest your adversary deliver you to the judge, and the judge deliver you to the officer, and you be cast into prison.

MATTHEW 5

cont'd

26-48

Truly I say to you, there is no way that you shall come out of there until you have paid the very last coin. You have heard that it was said to those in ancient times, 'You shall not commit adultery.' But I say to you, everyone who looks upon a woman to lust after her has already committed adultery with her in his heart. So then, if your right eye shall cause you to offend, pluck it out and cast it from you; for it is better for you that one of your members should perish than that your whole body be cast into Gehenna. And if your right hand shall cause you to offend, cut it off and cast it from you; for it is better for you that one of your members should perish than that your whole body be cast into Gehenna. It was also said in ancient times, 'Whoever shall divorce his wife, let him give her a writing of divorcement.' But I say to you, whoever shall divorce his wife, except for the cause of sexual immorality, causes her to commit adultery; and whoever shall marry her who has been divorced is committing adultery. Again, you have heard that it was said to those in ancient times, 'You shall not forswear yourself, but you shall perform your oaths to the Lord.' But I say to you, do not swear at all, neither by heaven, for it is God's throne; Nor by the earth, for it is the footstool of His feet; nor by Jerusalem, because it is the city of the great King. Neither shall you swear by your head, because you do not have the power to make one hair white or black. But let your word be good, your 'Yes' be yes and your 'No' be no; for anything that is added to these is from the evil one. You have heard that it was said, 'An eye for an eye, and a tooth for a tooth'; But I say to you, do not resist evil; rather, if anyone shall strike you on the right cheek, turn to him the other also. And if anyone shall sue you before the law and take your garment, give him your coat also. And if anyone shall compel you to go one mile, go with him two. Give to the one who asks of you; and do not turn away from the one who wishes to borrow from you. You have heard that it was said, 'You shall love your neighbor and hate your enemy.' But I say to you, love your enemies, bless those who curse you, do good to those who hate you, and pray for those who spitefully use you and persecute you, So that you yourselves may be the children of your Father Who is in heaven; for He causes His sun to rise on the evil and on the good, and sends rain on the just and on the unjust. For if you love those who love you, what reward do you have? Do not the tax collectors practice the same thing? And if you salute your brethren only, what have you done that is extraordinary? Do not the tax collectors practice the same thing? Therefore, you shall be perfect, even as your Father Who is in heaven is perfect."

1 CORINTHIANS 13

1-13

If I speak with the tongues of men and of angels, but do not have love, I have become a sounding brass or a clanging cymbal. If I have the gift of prophecy, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. And if I give away all my goods, and if I deliver up my body that I may be burned, but do not have love, I have gained nothing. Love is patient and is kind; love envies not, does not brag about itself, is not puffed up. Love does not behave disgracefully, does not seek its own things, is not easily provoked, thinks no evil, Does not rejoice in iniquity, but rejoices in the truth. Love bears all things, believes all things, hopes all things, endures all things. Love never fails. But whether there be prophecies, they shall cease; whether there be languages, they shall cease; whether there be knowledge, it shall vanish away. For we know in part, and we prophesy in part; But when that which is perfect has come, then that which is in part shall be set aside. When I was a child, I spoke as a child, I understood as a child, I reasoned as a child; but when I became a man, I set aside the things of a child. For now we see through a glass darkly, but then we shall see face to face; now I know in part, but then I shall know exactly as I have been known. And now, these three remain: faith, hope and love; but the greatest of these is love.