

FEAST OF

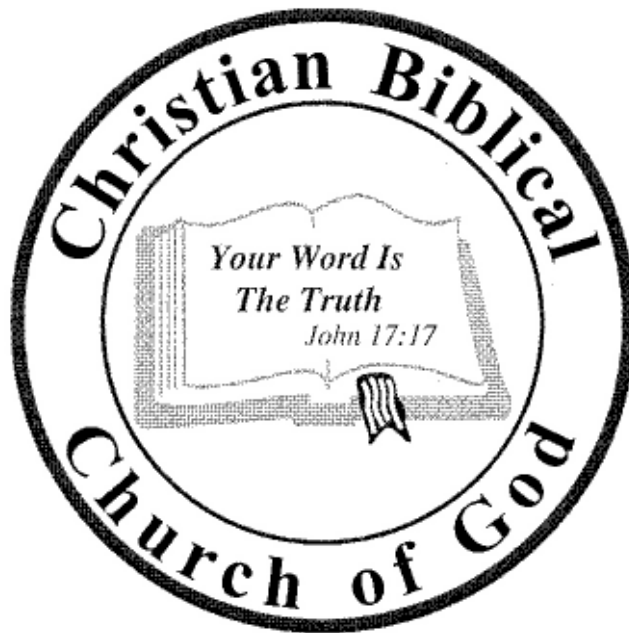


TRUMPETS

Announcing the Savior of All Mankind

COLORING BOOK

My Name is:



Written & Illustrated by:
Don & Bonnie Burrows

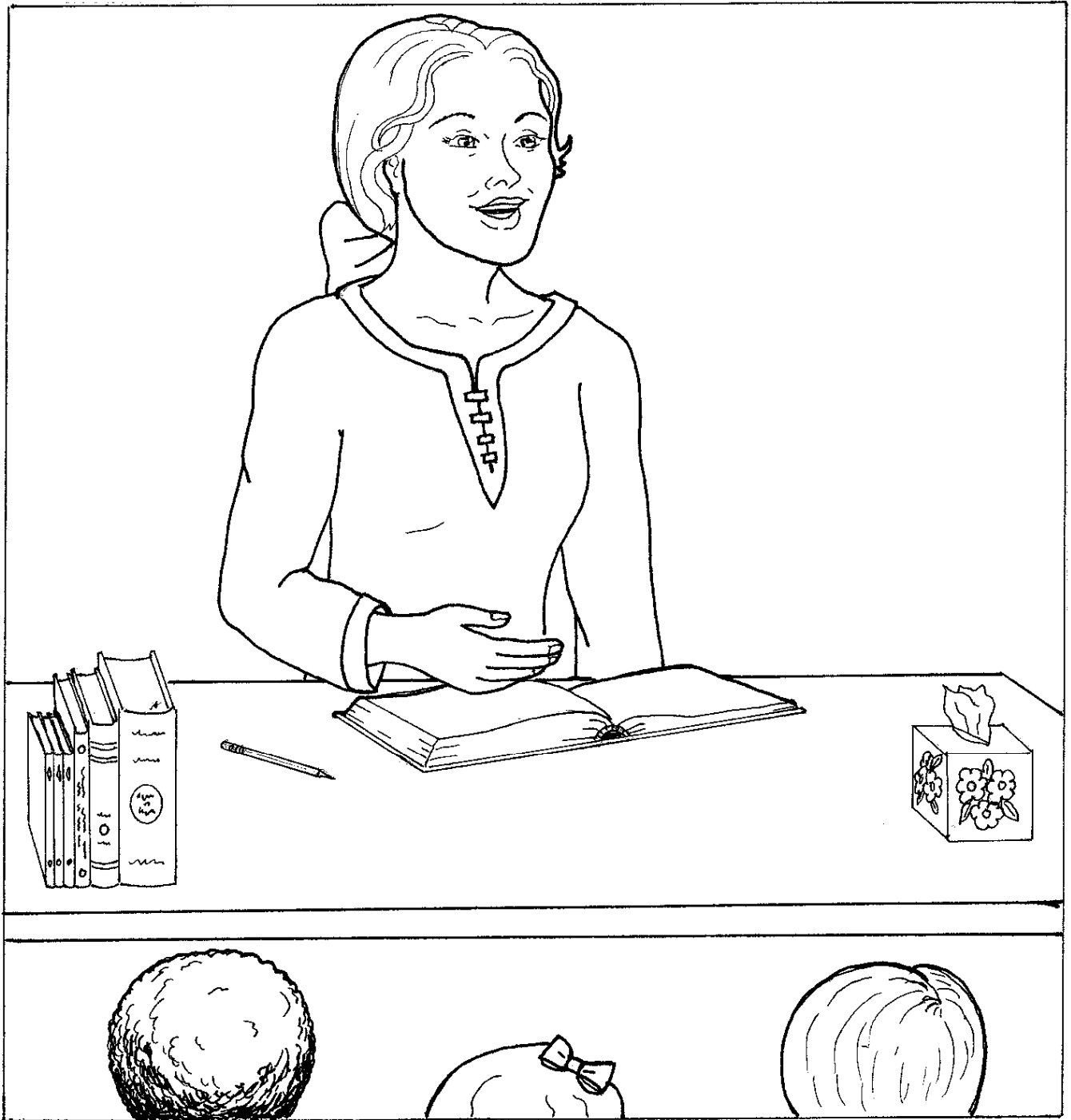
Scripture references based on:
The Holy Bible in its Original Order

©2009 ©2008
Christian Biblical Church of God
Post Office Box 1442
Hollister, California 95024-1442

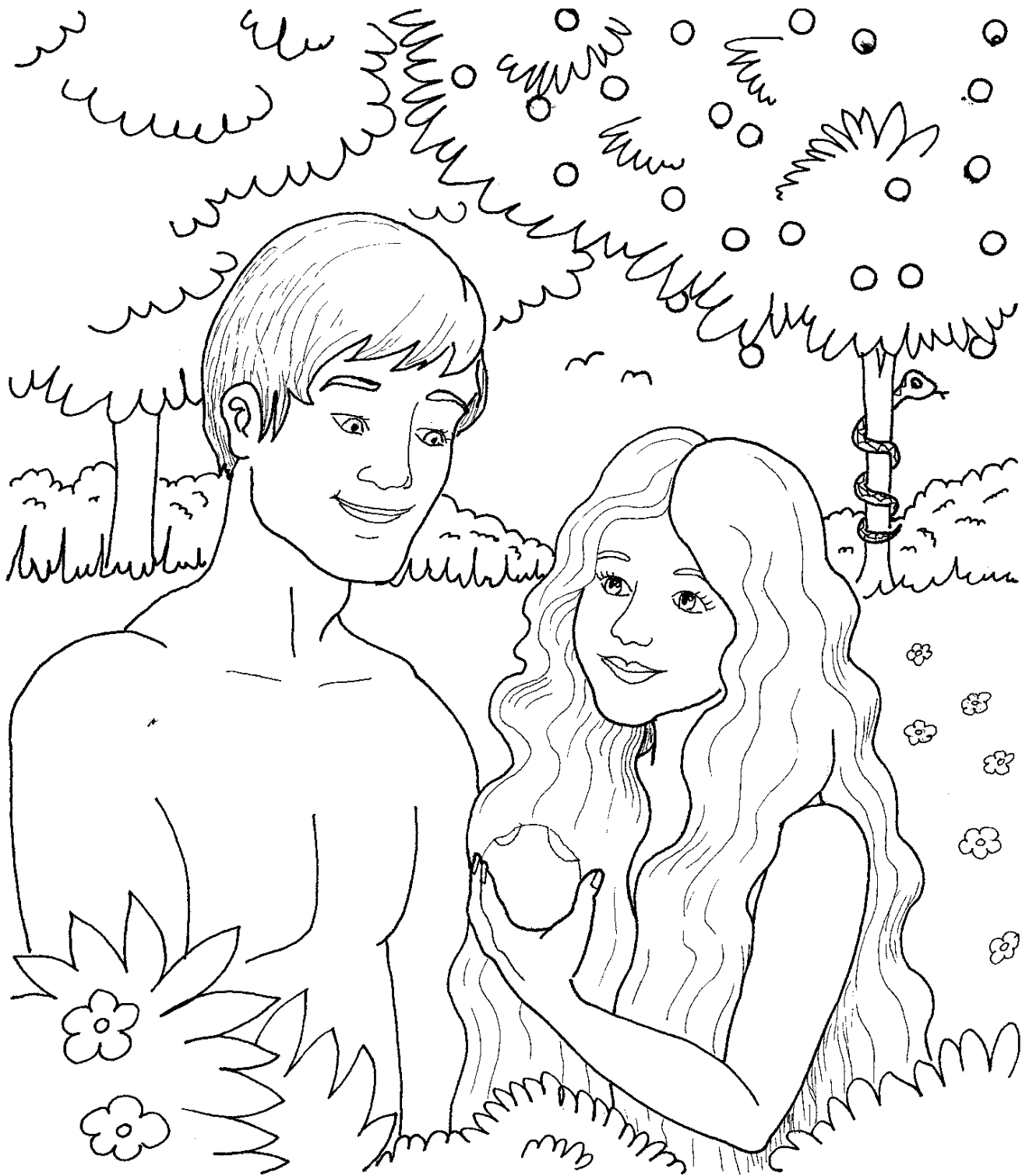
All rights reserved. Except for brief excerpts for review purposes, no part of this publication may be reproduced or used in any form or by any means—electronic or mechanical, including photocopying, recording, or information storage and retrieval systems.

Special permission is given to Sabbath School Teachers that they may reproduce individual pages for the students in their Sabbath School Classes.

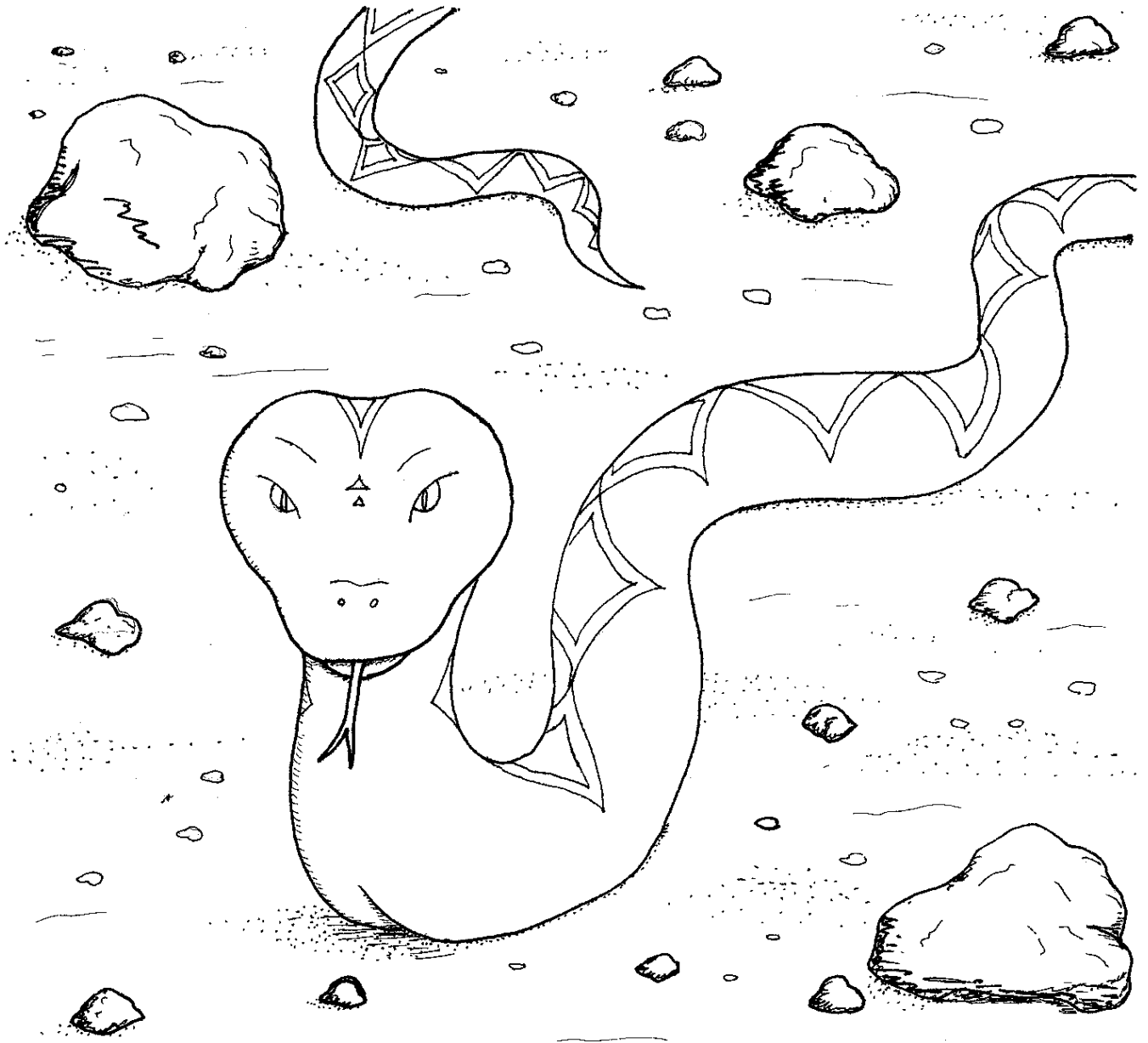
Meaning of Feast of Trumpets



Children, today we are going to learn from the Bible that the Feast of Trumpets represents salvation for the world. The story begins in Genesis 3:14.



*In the beginning God planned to send a **Savior** to the earth to **save** people from their sins. The serpent deceived Adam and Eve in the Garden of Eden and their sinful nature has been passed on to us, but God has a plan of **salvation** for the whole world.*



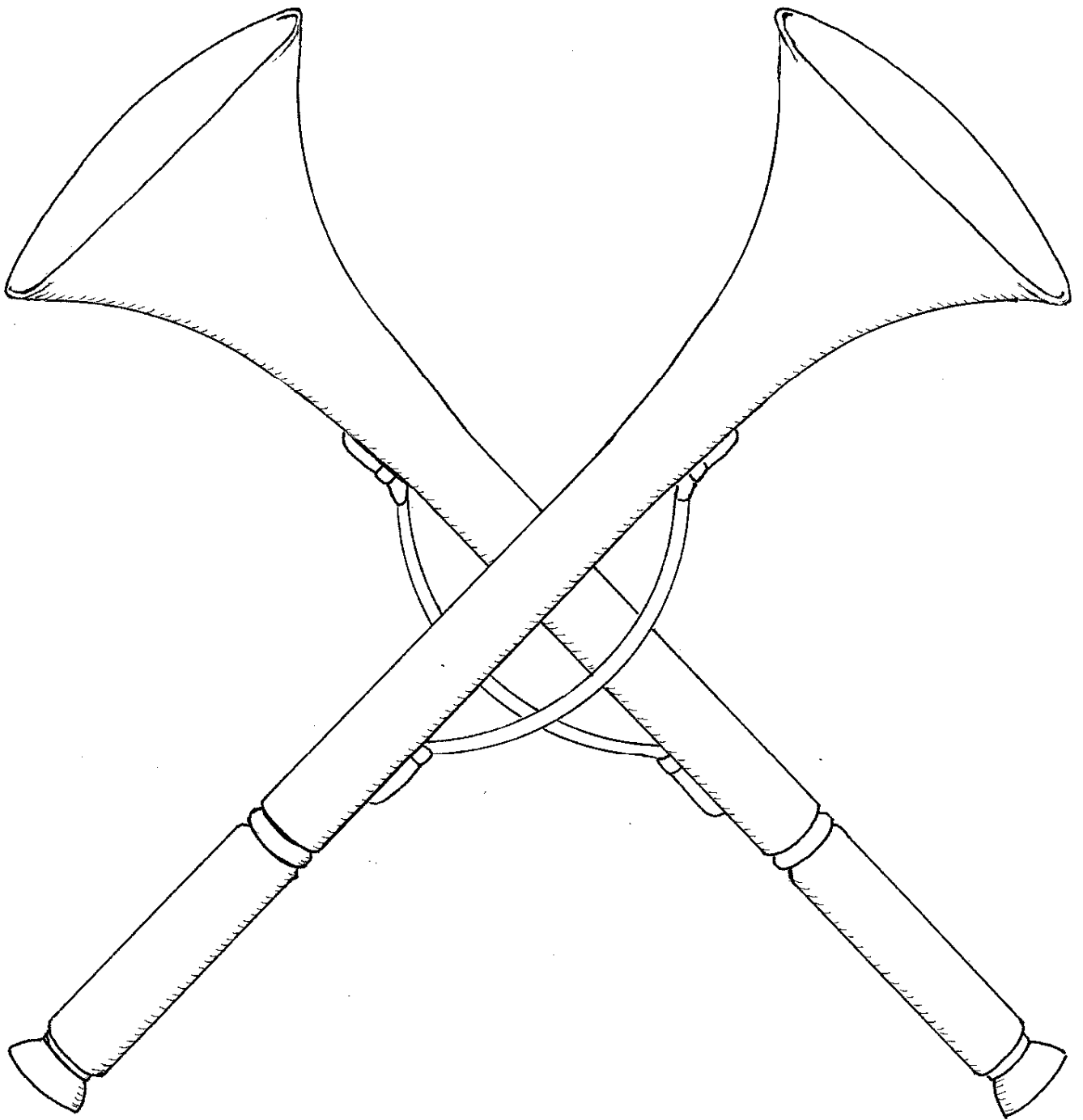
And the LORD God said to the serpent, "Because you have done this you *are* cursed above all livestock, and above every animal of the field. You shall go upon your belly, and you shall eat dust all the days of your life. And I will put enmity between you and the woman, and between your seed and her Seed; He (our **Savior Jesus**) will bruise your head, and you shall bruise His heel." Genesis 3:14-15

The serpent has many names. "...the dragon, the ancient serpent, who is the Devil and Satan..." Revelation 20:2

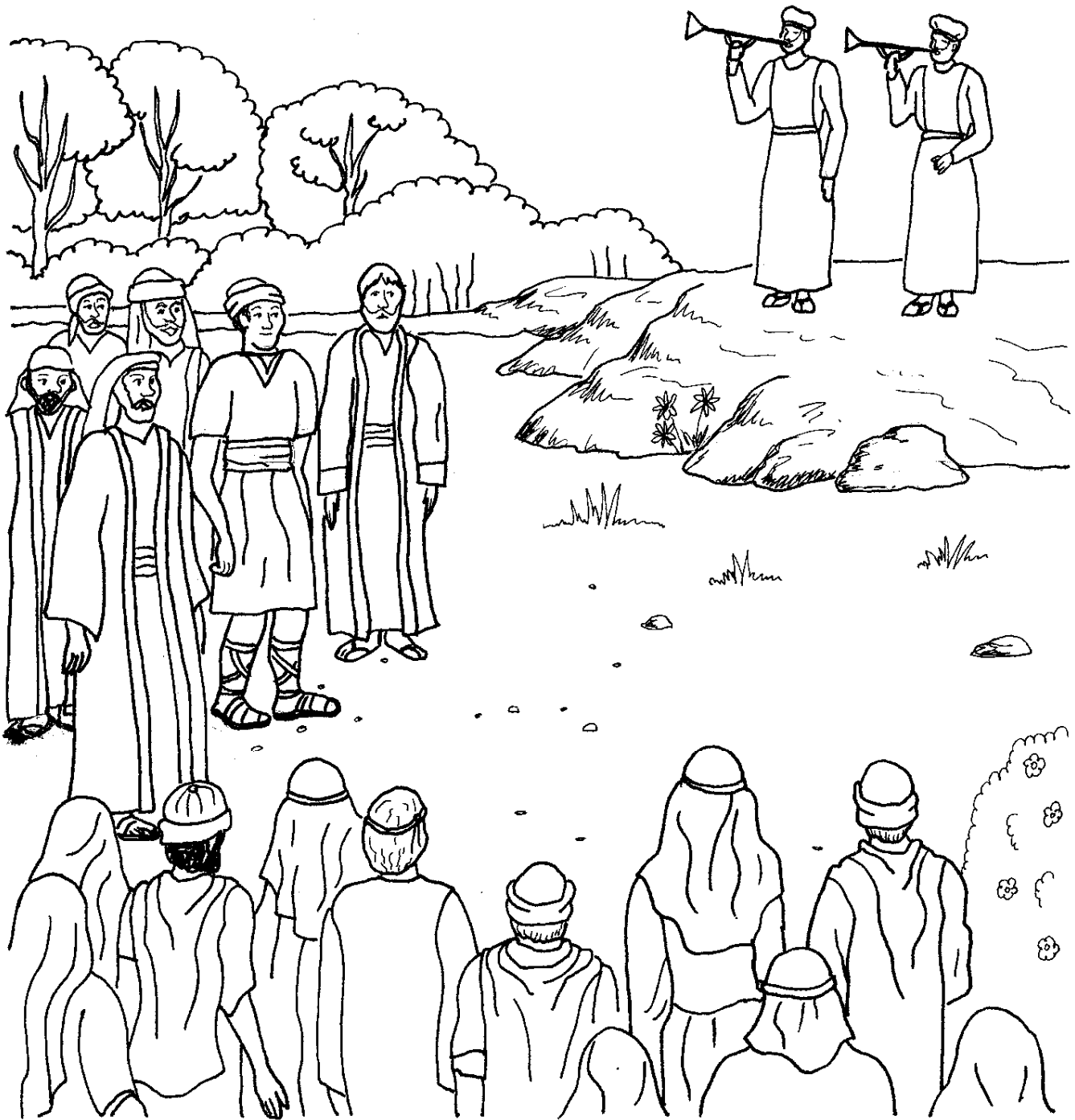


God gave us His Feast Days to show us His Plan of Salvation. And the LORD spoke to Moses, saying, "Speak to the children of Israel saying, 'In the seventh month, in the first *day* of the month, you shall have a Sabbath, a memorial of blowing of ram's horns, a holy convocation. You shall do no servile work *therein* but you shall offer an offering made by fire to the LORD.'" Leviticus 23:23-25

God's Feast Days are Sabbaths, annual Sabbaths.



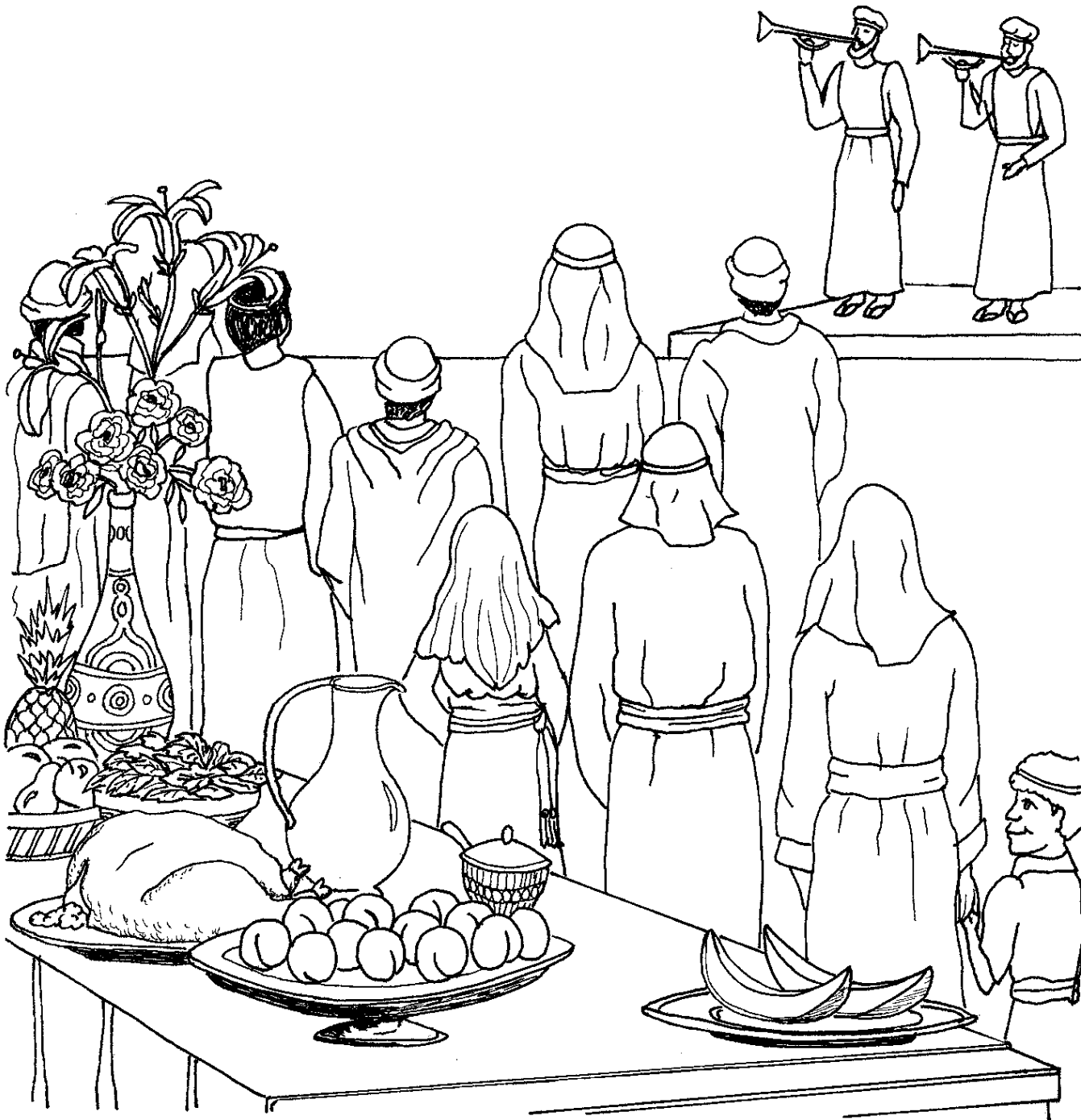
"Make two trumpets of silver for yourself. You shall make them of beaten work. And they shall be used for the calling of the assembly and for the journeying of the camps. And when they shall blow with them, all the assembly shall gather themselves to you at the door of the tabernacle of the congregation." Numbers 10:2-3



These trumpets were to be blown for different reasons; for calling an assembly of the people, for journeying of the camps, for gathering the princes of the tribes or to blow an alarm.



The sons of Aaron, the Priests, were to blow the trumpets by an ordinance (or law) forever. Also they were to be blown before going to war against an enemy who attacks them, and they would be saved from their enemies.



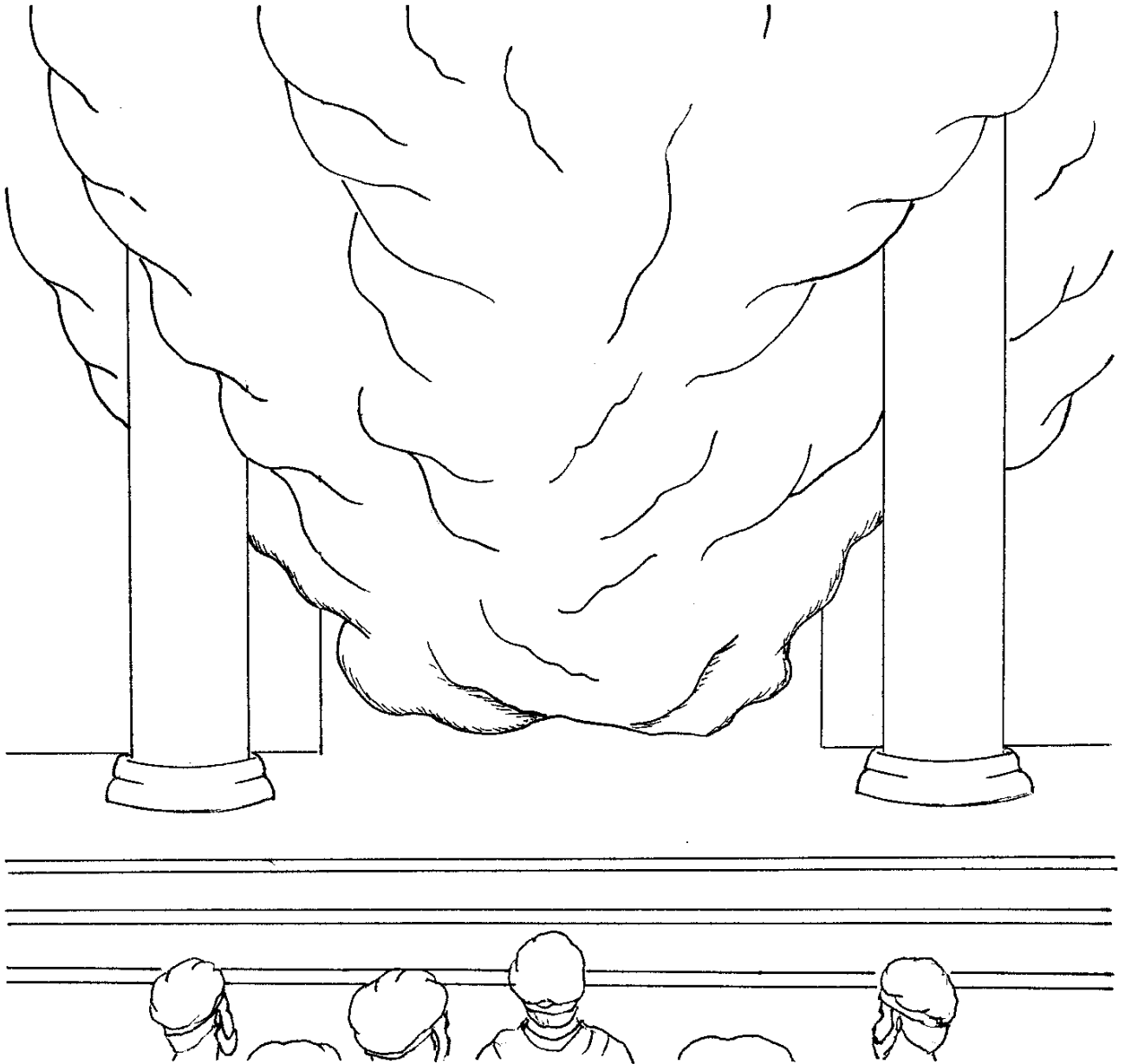
Also in the day of your gladness, and in your appointed feasts, and in the beginnings of your months, you shall blow with the silver trumpets over your burnt offerings, and over the sacrifices of your peace offerings, so that they may be to you for a memorial before your GOD. I *am* the LORD your God." Numbers 10:10

Things to Remember!



Fill in the blanks.

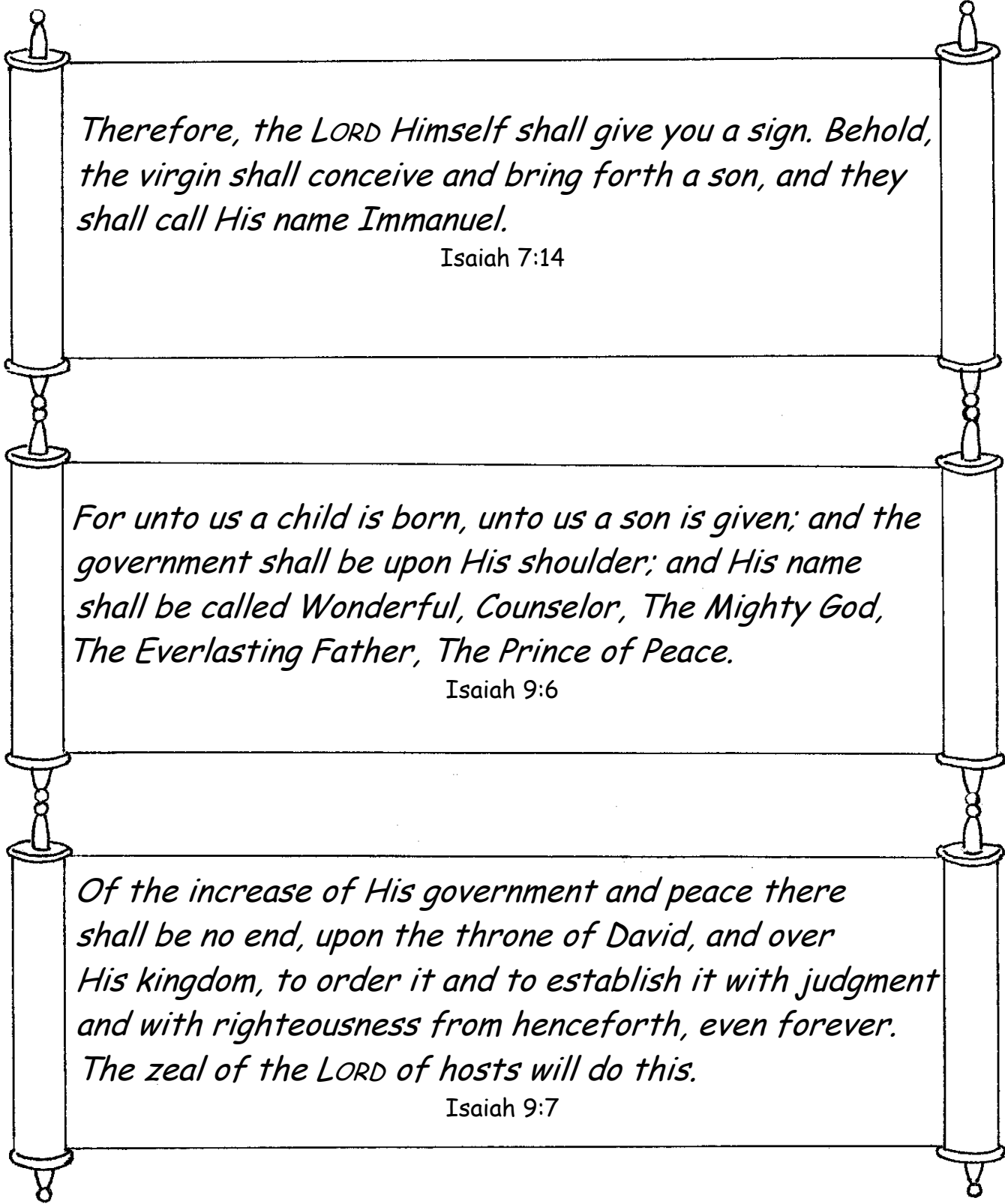
1. They were also to be blown in the beginning of your _____ . Numbers 10:10
2. The Feast of Trumpets is on the first day of the _____ month. Leviticus 23:24
3. The Feast of Trumpets is a _____ day. Leviticus 23:24
4. And if you go to war in your land against the enemy who attacks you, then you shall blow with the silver _____. And you shall be remembered before the LORD your God, and you shall be _____ from your enemies. Numbers 10:9



On the Feast of Trumpets, when Solomon had finished building the first temple to God, we read "It came to pass, as the trumpeters and the singers were as one... and praised the LORD, saying, 'For He is good, for His steadfast love endures forever' that the house was filled with a cloud, even the house of the LORD, so that the priests could not stand to minister because of the cloud, for the glory of the LORD had filled the house of God!" 2 Chronicles 5:13-14

What an awesome sight that must have been!

The Old Testament of the Bible has many verses that speak of Jesus Christ who was to be born. Here are a few.



Therefore, the LORD Himself shall give you a sign. Behold, the virgin shall conceive and bring forth a son, and they shall call His name Immanuel.

Isaiah 7:14

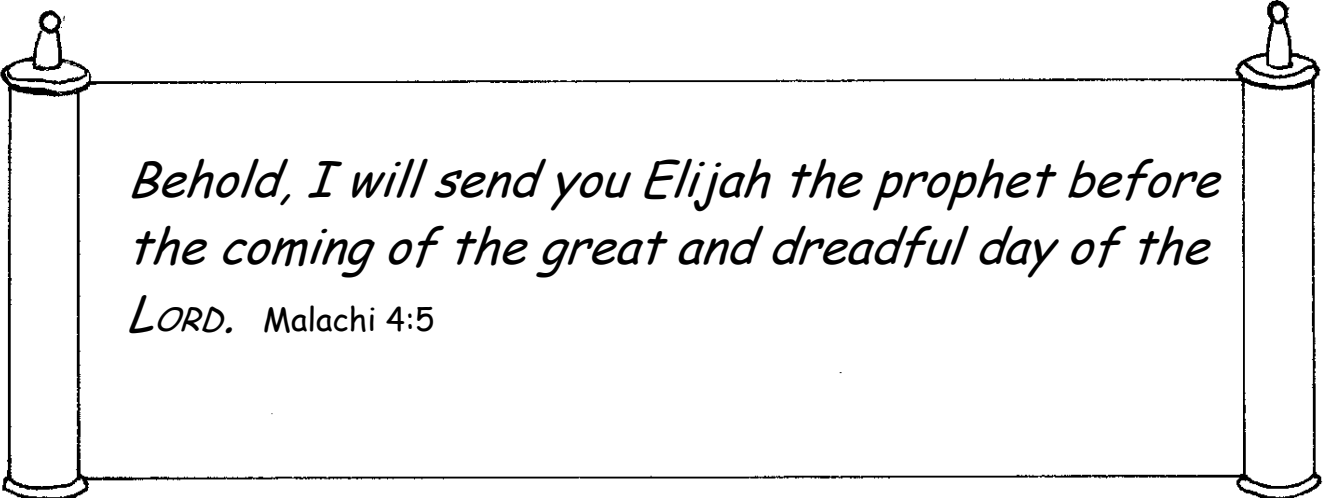
For unto us a child is born, unto us a son is given; and the government shall be upon His shoulder; and His name shall be called Wonderful, Counselor, The Mighty God, The Everlasting Father, The Prince of Peace.

Isaiah 9:6

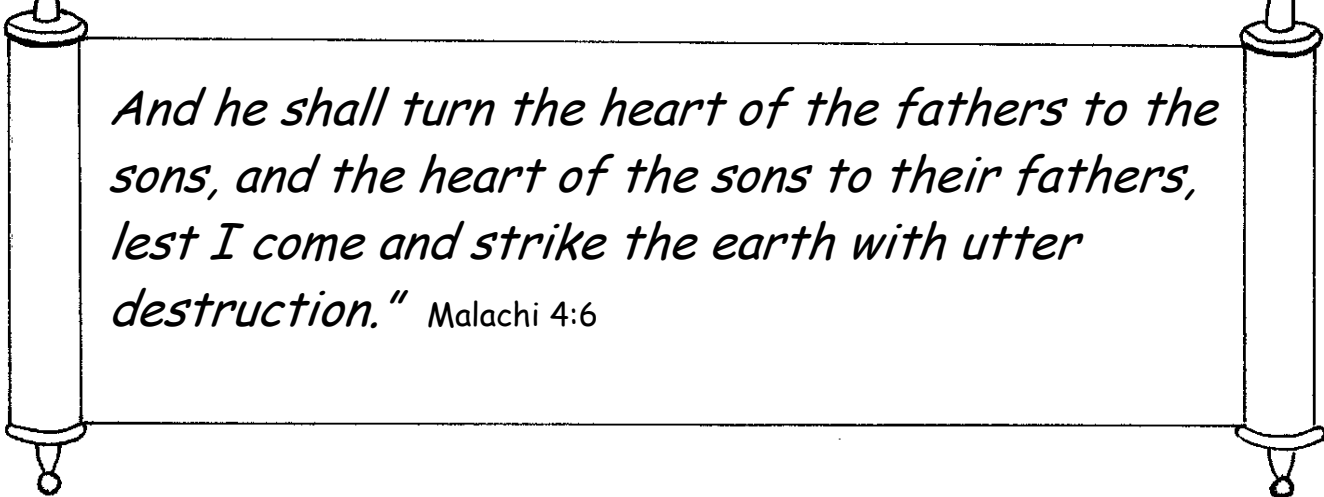
Of the increase of His government and peace there shall be no end, upon the throne of David, and over His kingdom, to order it and to establish it with judgment and with righteousness from henceforth, even forever. The zeal of the LORD of hosts will do this.

Isaiah 9:7

The last two verses of the Book of Malachi speak of Elijah, who was to be sent to announce Jesus' coming.

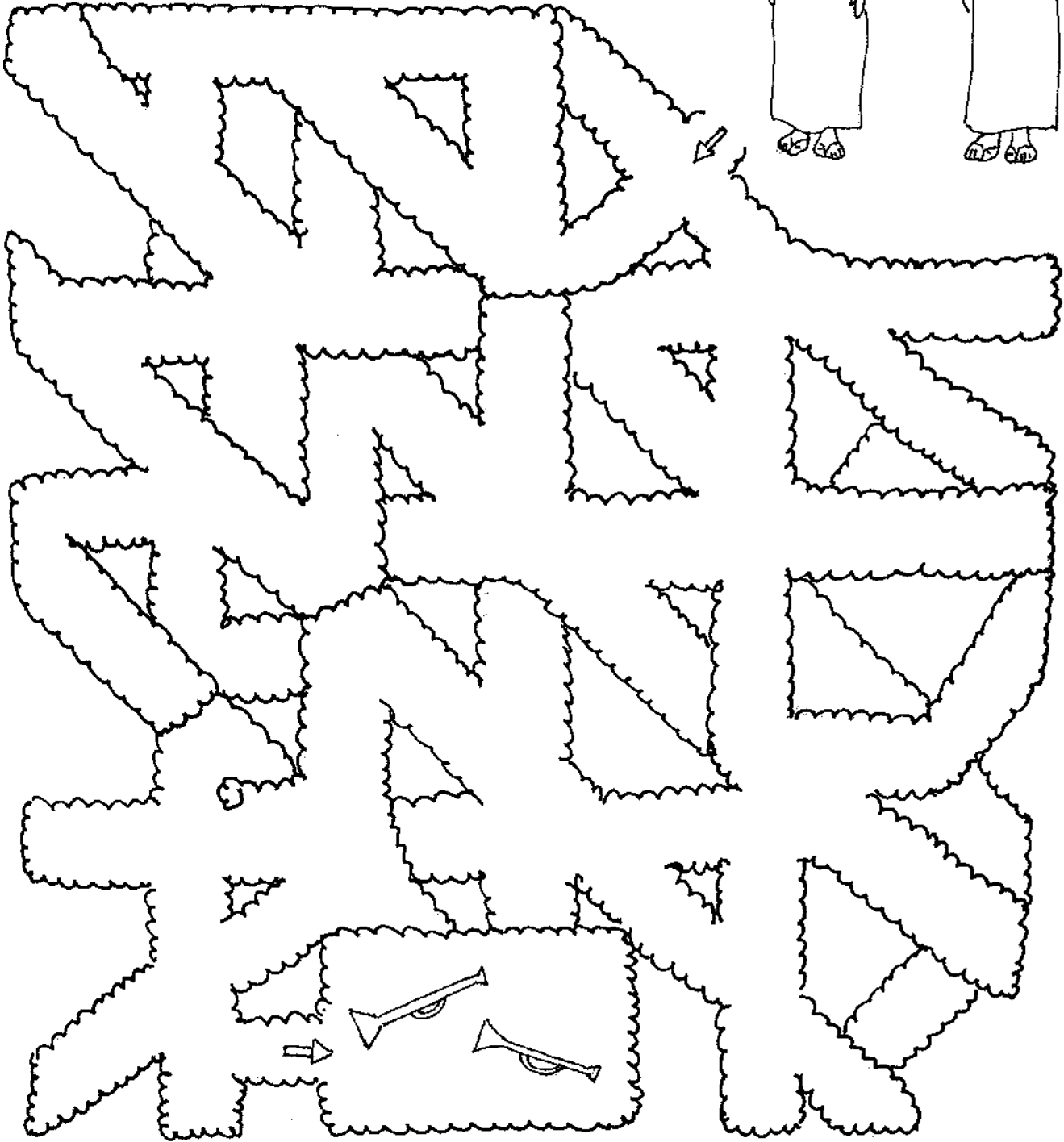
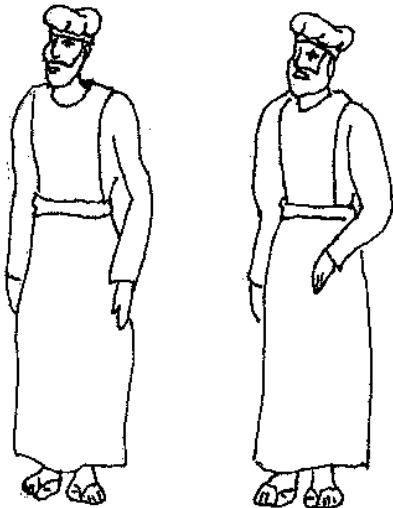


Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD. Malachi 4:5



And he shall turn the heart of the fathers to the sons, and the heart of the sons to their fathers, lest I come and strike the earth with utter destruction." Malachi 4:6

Will you help these Sons of Aaron find the way to their trumpets?



The Birth of John the Baptist



Good question! We must look into the Bible for the answer. The Bible reveals much about John's birth and when we put scriptures together correctly, it also has a lot to do with the birth of John's cousin, Jesus. John was also called Elijah by Jesus.

To determine the approximate date of Jesus' birth by scriptures, we must begin with John's father, who was a priest. "...a certain priest of the course of Abijah, Zacharias by name..." (Luke 1:5). The course of Abijah is the 8th course or 8th week of God's calendar. Each course serves for 1 week, twice a year. All courses serve during the three festival seasons each year.

God told Zacharias that Elizabeth his wife would have a child (John). It probably was soon after Zacharias returned home after his temple duties that she conceived. This was just before Pentecost, which is in the 3rd month (Sivan).

"And in the sixth month of her (Elizabeth's) pregnancy, the angel Gabriel was sent by God... To a virgin... and the name of the virgin was Mary (mother of Jesus)." (Luke 1:26-27). John is about 6 months older than Jesus, so this is now the first part of the 9th month on God's calendar.

When you count forward the nine months until Jesus' birth, we come to the first part of the 7th month, the fall feast season. The Feast of Trumpets is the 1st day of the 7th month and the day represents the return of Jesus to this earth, shouldn't His first coming have also been on the Feast of Trumpets? It easily adds up and God does use His Holy Days for important events.

The birth of Jesus is important, but we are not told in scripture to celebrate His birthday or any birthday, rather we are to keep the Passover as a memorial of Jesus' death as the Savior for all mankind.

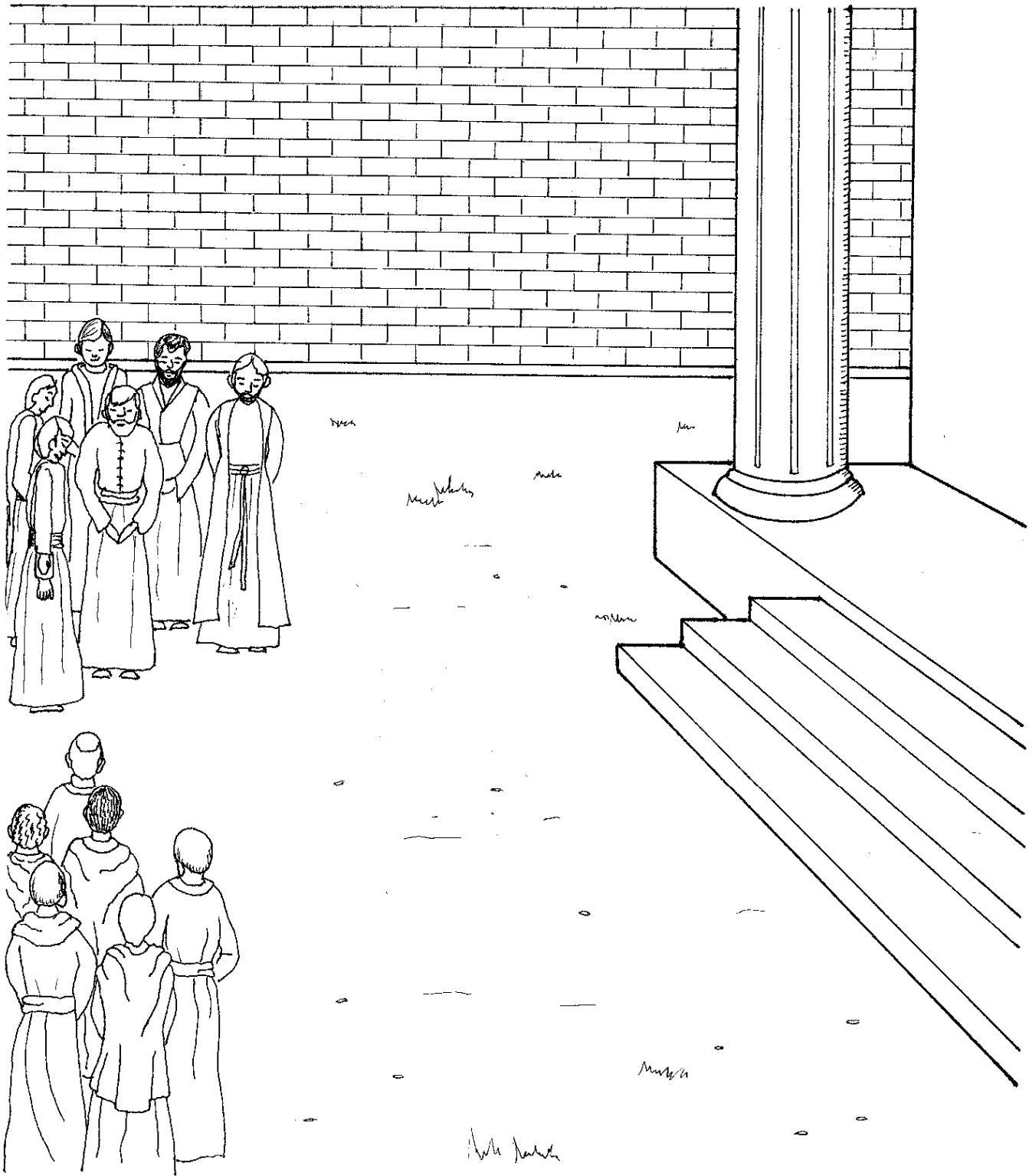
The story of the **Birth of Jesus the Christ**
as revealed in the book of Luke, starting in chapter 1.



There was in the days of Herod, the king of Judea, a certain priest of *the* course of Abijah, Zacharias by name; and his wife *was* of the daughters of Aaron, and her name *was* Elizabeth. Now they were both righteous before God, walking blamelessly in all the commandments and ordinances of the Lord. Luke 1:5-6



But they did not have a child, as Elizabeth was barren; and both were *well* advanced in age. And it came to pass *that* in fulfilling his priestly service before God in the order of his course, According to the custom of the priestly service, it fell to him by lot to burn incense when he entered into the temple of the Lord. Luke 1:7-9



And all the multitude of the people outside were praying at the hour of the *burning of incense*. Then an angel of *the Lord* appeared to him, standing at *the right side* of the altar of incense. Luke 1:10-11



And when he saw *the angel*, Zacharias was troubled, and fear fell upon him. But the angel said to him, "Fear not, Zacharias, because your supplication has been heard; and your wife Elizabeth shall bear a son to you, and you shall call his name John. And he shall be a joy and exultation to you; and many shall rejoice at his birth. Luke 1:12-14



For he shall be great before the Lord. And he shall never drink wine or strong drink in any form, but he shall be filled with *the* Holy Spirit even from his mother's womb. And many of the children of Israel shall he turn to *the* Lord their God. And he shall go before Him in *the* spirit and power of Elijah, to turn *the* hearts of the fathers to *the* children, and *the* disobedient to *the* wisdom of *the* righteous, to make ready a people prepared for *the* Lord."

Luke 1:15-17



Then Zacharias said to the angel, "By what *means* shall I know this? For I am an old man, and my wife *is* advanced in years." And the angel answered *and* said to him, "I am Gabriel, who stands in the presence of God; and I was sent to speak to you, and to announce this good news to you. But behold, you shall be silent and unable to speak until the day in which these things shall take place, because you did not believe my words, which shall be fulfilled in their time."

Luke 1:18-20



Now the people were expecting Zacharias, and they were wondering *why* he was taking such a long time in the temple. But when he came out, he was not able to speak to them. Then they perceived that he had seen a vision in the temple; for he was making signs to them, but he remained mute. Now it came to pass *that* when the days of his service were fulfilled, he departed to his house.

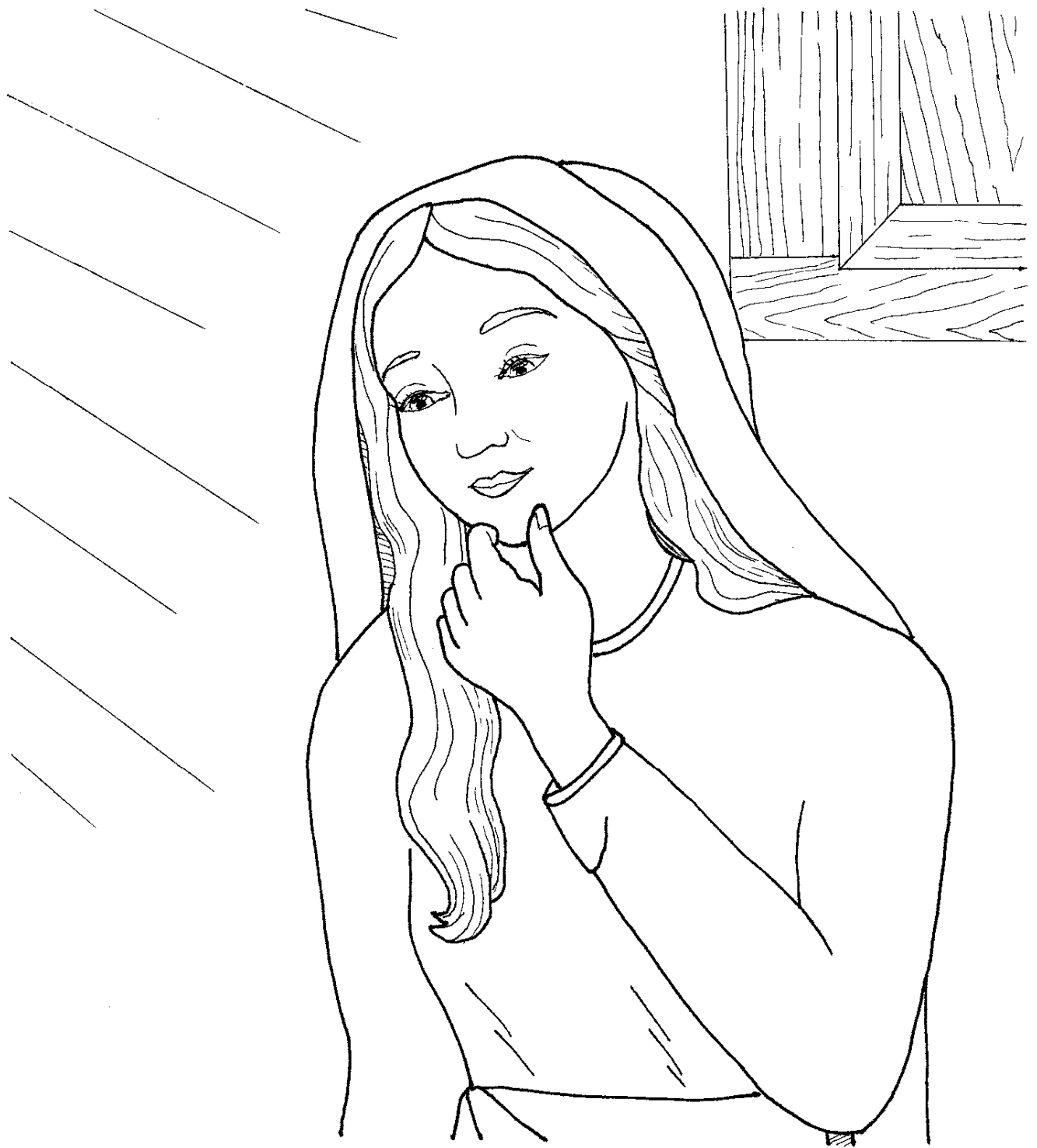
Luke 1:21-23



And after those days, Elizabeth his wife conceived, but hid herself *for* five months, saying, "The Lord has intervened for me in this, at *the* time in which He looked upon *me* to take away my reproach among men." Luke 1:24-25



And in the sixth month *of her pregnancy*, the angel Gabriel was sent by God to a city of Galilee, named Nazareth, To a virgin betrothed to a man whose name *was* Joseph, of *the* lineage of David; and the name of the virgin *was* Mary. Luke 1:26-27



And after coming to her, the angel said, "Hail, you who are highly favored! The Lord *is* with you; blessed *are* you among women." But when she saw *him*, she was *greatly* perplexed at his message, and was considering what kind of salutation this might be. Luke 1:28-29



Then the angel said to her, "Do not be afraid, Mary, because you have found grace with God; and behold, you shall conceive in *your* womb and give birth to a son; and you shall call His name Jesus. He shall be great, and shall be called *the* Son of *the* Highest; and *the* Lord God shall give Him the throne of David, His forefather; And He shall reign over the house of Jacob into the ages, and of His kingdom there shall be no end." Luke 1:30-33



But Mary said to the angel, "How shall this be, since I have not had sexual relations with a man?" And the angel answered *and* said to her, "*The Holy Spirit shall come upon you, and the power of the Highest shall overshadow you; and for this reason, the Holy One being begotten in you shall be called the Son of God. Now behold, Elizabeth your kinswoman has also conceived a son in her old age; and this is the sixth month for her who was called barren. For with God nothing shall be impossible.*" And Mary said, "Behold the handmaid of *the* Lord; may it be *done* to me according to your word." And the angel departed from her.

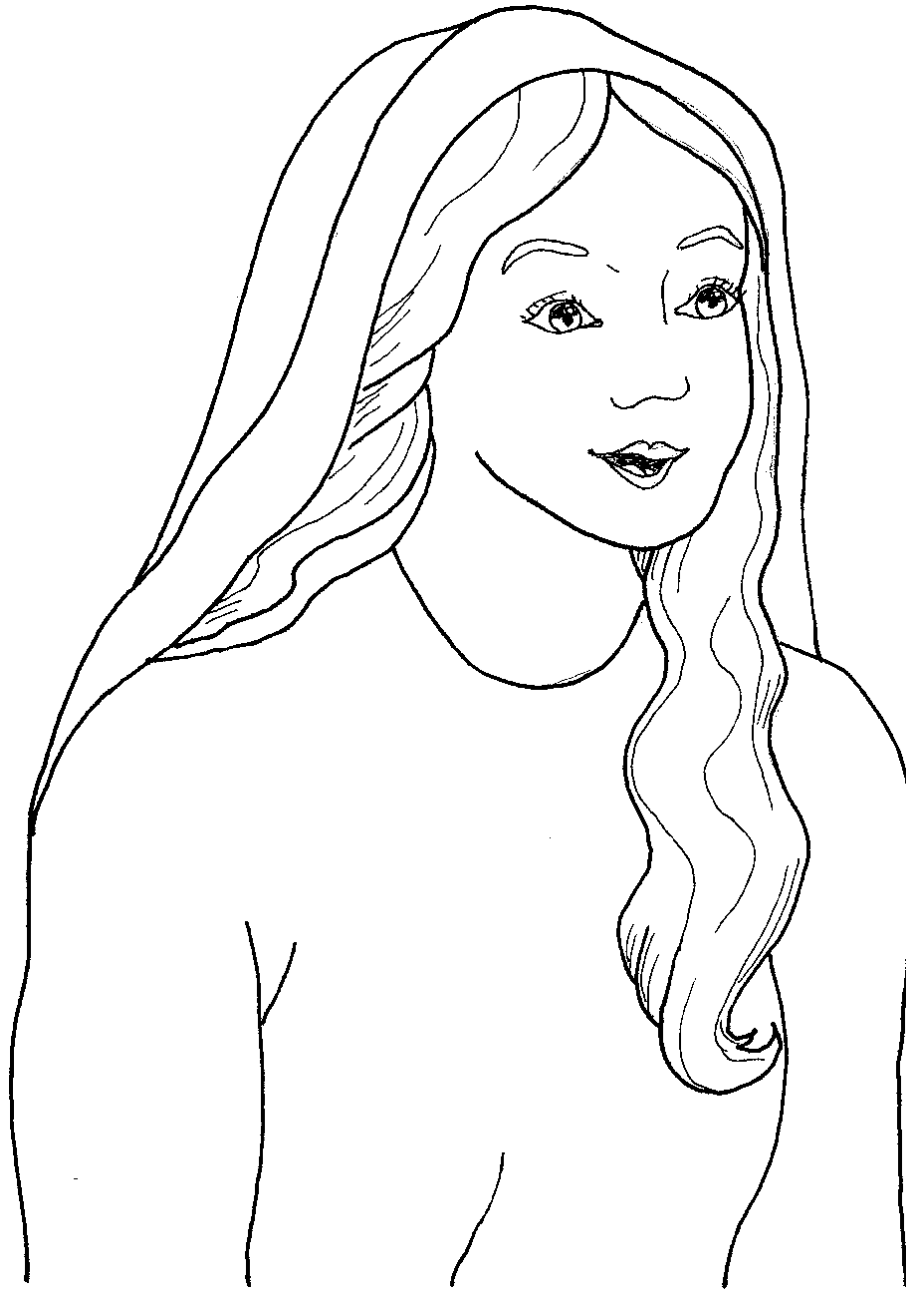
Luke 1:34-38



And Mary rose up in those days *and* went with haste into the hill country, to a city of Judah, and entered the house of Zacharias and greeted Elizabeth. Luke 1:39-40



Now it came to pass *that* when Elizabeth heard Mary's greeting, the babe leaped in her womb; and Elizabeth was filled with *the* Holy Spirit, and she cried out with a loud voice and said, "Blessed *are* you among women, and blessed *is* the fruit of your womb. But why is this *happening* to me, that the mother of my Lord should come to me? For behold, as soon as the sound of your greeting reached my ears, the babe in my womb leaped in exultation. And blessed *is* she who has believed, for there shall be a fulfillment of the things spoken to her from *the* Lord." Luke 1:41-45



Then Mary said, "My soul magnifies the Lord, And my spirit has exulted in God my Savior; For He has looked upon the humble estate of His handmaid; for behold, from this time forward all generations shall count me blessed, Because the Mighty One has done great things to me, and holy *is* His name..." And Mary dwelt with her about three months, and returned to her house. Luke 1:46-56



Now Elizabeth's time was fulfilled that she should give birth, and she bore a son. And her neighbors and kinfolk heard that *the* Lord had magnified His mercy toward her, and they rejoiced with her. And it came to pass on the eighth day *that* they came to circumcise the little child; and they were calling him Zacharias, after the name of his father. Then his mother answered *and* said, "No! But he shall be named John." Luke 1:57-60



And they said to her, "*There* is no one among your kinfolk who is called by this name." Then they made signs to his father *as to* what he desired him to be named. And after signaling for a writing tablet, he wrote, saying, "John is his name." And they were all amazed. Luke 1:61-63



Then his mouth was immediately opened, and his tongue *was loosed*; and he spoke, praising God. And fear came upon all those who dwelt around them; and in the entire hill country of Judea, all these things were being talked about. And all who heard *these things* laid *them* up in their hearts, saying, "What then will this little child be?" And *the* hand of *the* Lord was with him. Luke 1:64-66



And Zacharias his father was filled with *the* Holy Spirit, and prophesied, saying, "Blessed be *the* Lord, the God of Israel, because He has visited and has worked redemption for His people, And has raised up a horn of salvation for us in the house of His servant David; Exactly as He spoke by *the* mouth of His holy prophets since the world began; Salvation from our enemies and from *the* hand of all those who hate us; To fulfill *the* promise of mercy made to our fathers, and to remember His holy covenant, *The* oath that He swore to Abraham our father; to grant us *that*, Being saved from *the* hand of our enemies, we might serve Him without fear, Luke 1:67-74

7 Questions

1. Zacharias' wife's name was _____?
Lois Mary Louise Elizabeth
2. Zacharias could not _____ after being with the angel.
hear see eat drink talk
3. Elizabeth was in the _____ month of her pregnancy with John, her son when the angel talked with Mary.
third fifth sixth tenth
4. When the people gathered together to rejoice about the birth of the baby John, they couldn't understand why Elizabeth chose that _____.
messenger man boy name
5. Zacharias wrote on a tablet that his name was _____?
David Jesus John Elijah
6. John was born about 6 months _____ Jesus.
after before
7. When John grew up he became a _____ because his father was a priest.
Deacon Elder Priest Prophet



Word Search List

Savior Mary
Zacharias save
Joseph Jesus
Elijah Angel
Elizabeth John

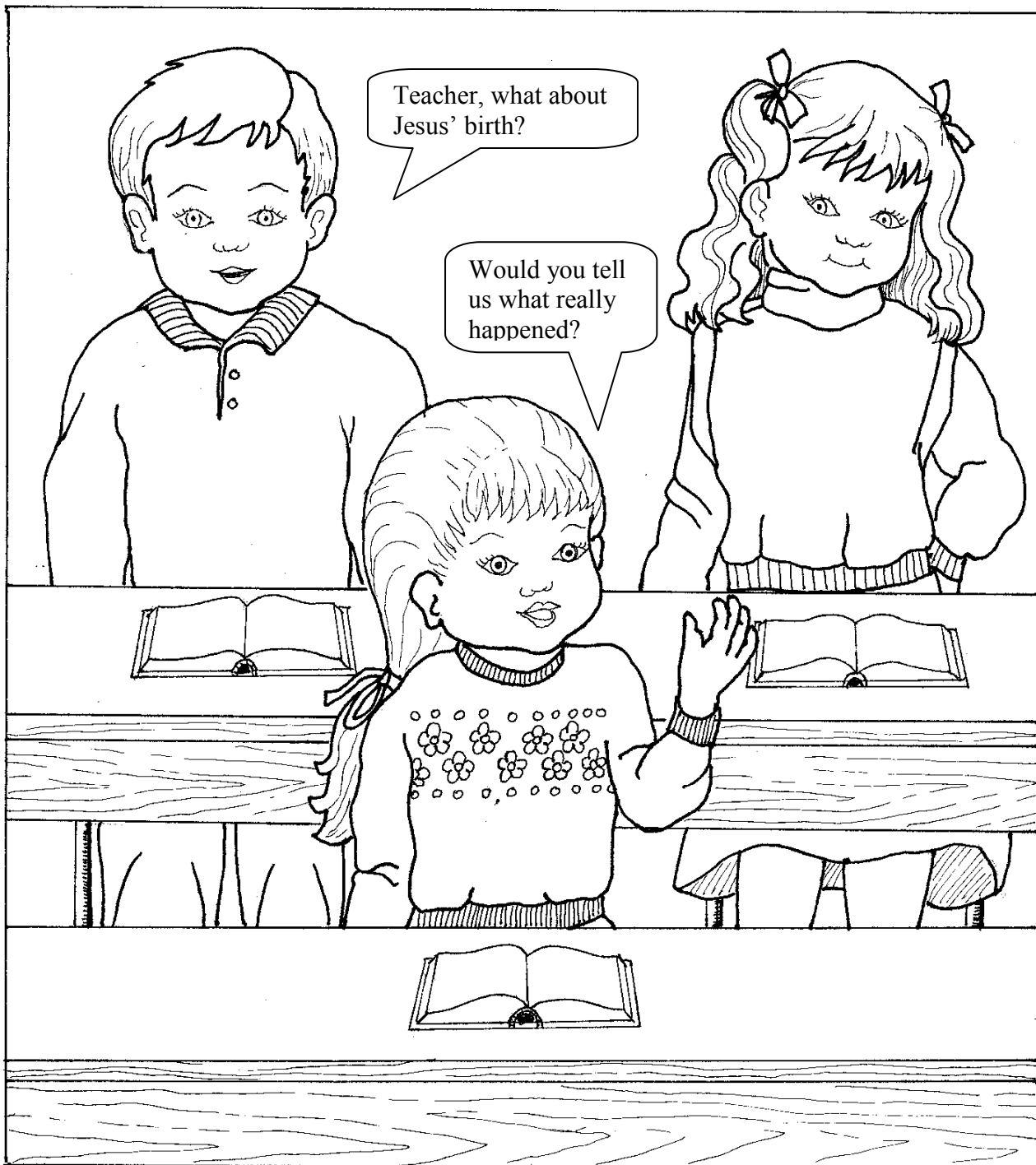


E	N	S	J	A	E	M	O	S	T	J
M	L	Z	S	O	L	N	A	T	O	N
E	L	I	J	A	H	I	L	J	E	O
A	J	M	Z	K	R	E	S	Z	S	M
S	O	E	M	A	G	M	K	U	A	J
N	H	J	H	N	B	T	S	A	V	E
M	N	C	A	S	O	E	O	J	I	E
E	A	S	E	J	J	M	T	S	O	Z
Z	N	R	J	O	S	E	P	H	R	K
O	E	J	Y	E	K	J	S	E	T	J

Instructions

Find each word in the puzzle from the word list above. You may have to look across, down, or diagonally. You should circle or draw a line through each of the words as you find them.

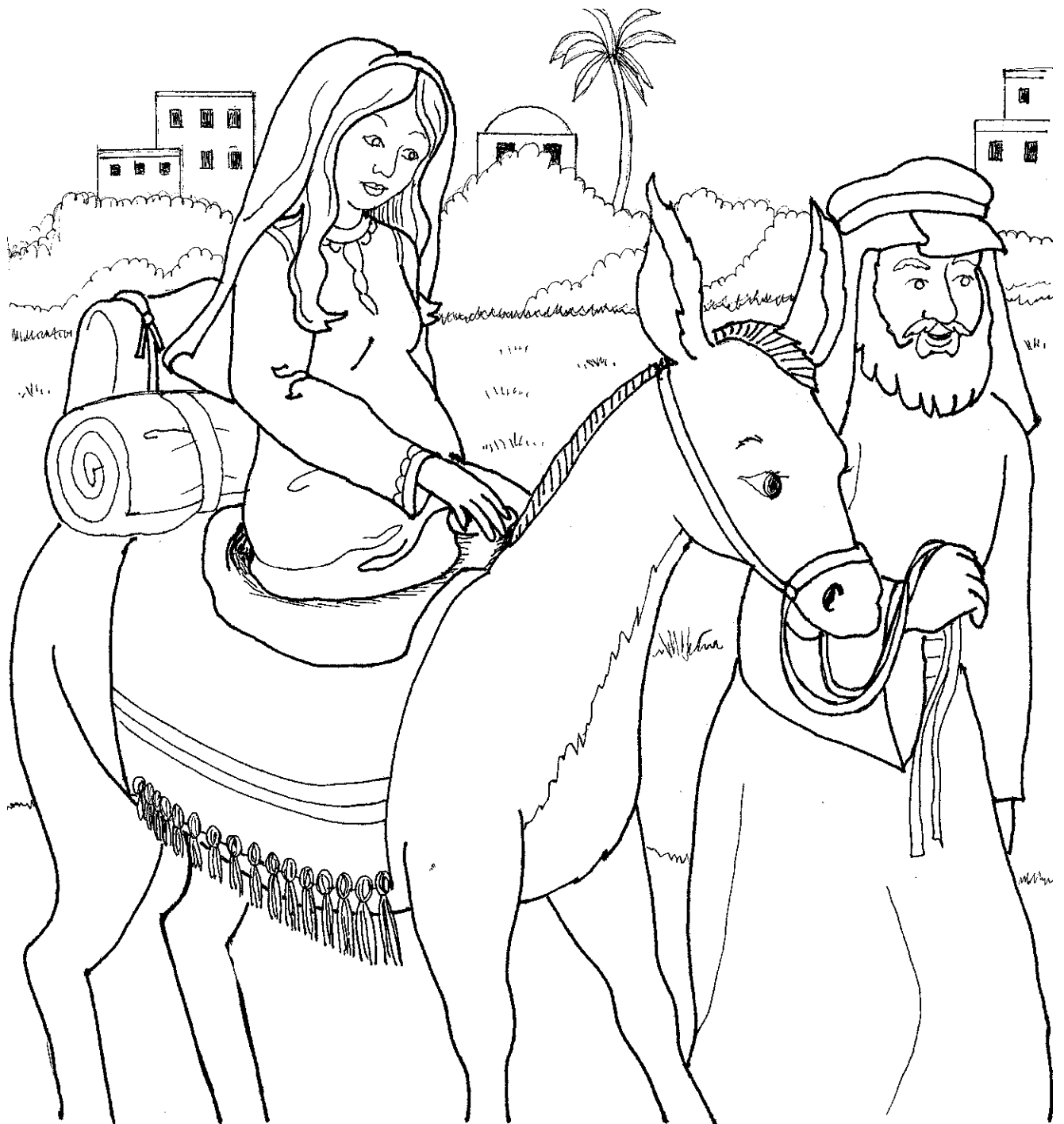
Birth of Jesus the Christ



Children, now we will read the story about the birth of Jesus, the Christ in the book of Luke, beginning with verse 1 down through verse 20 of chapter 2.



Now it happened in those days *that* a decree went out from Caesar Augustus that all the world should be registered. (This registration first occurred when Cyrenius was governor of Syria.) Then all went to be registered, each to his own city. Luke 2:1-3

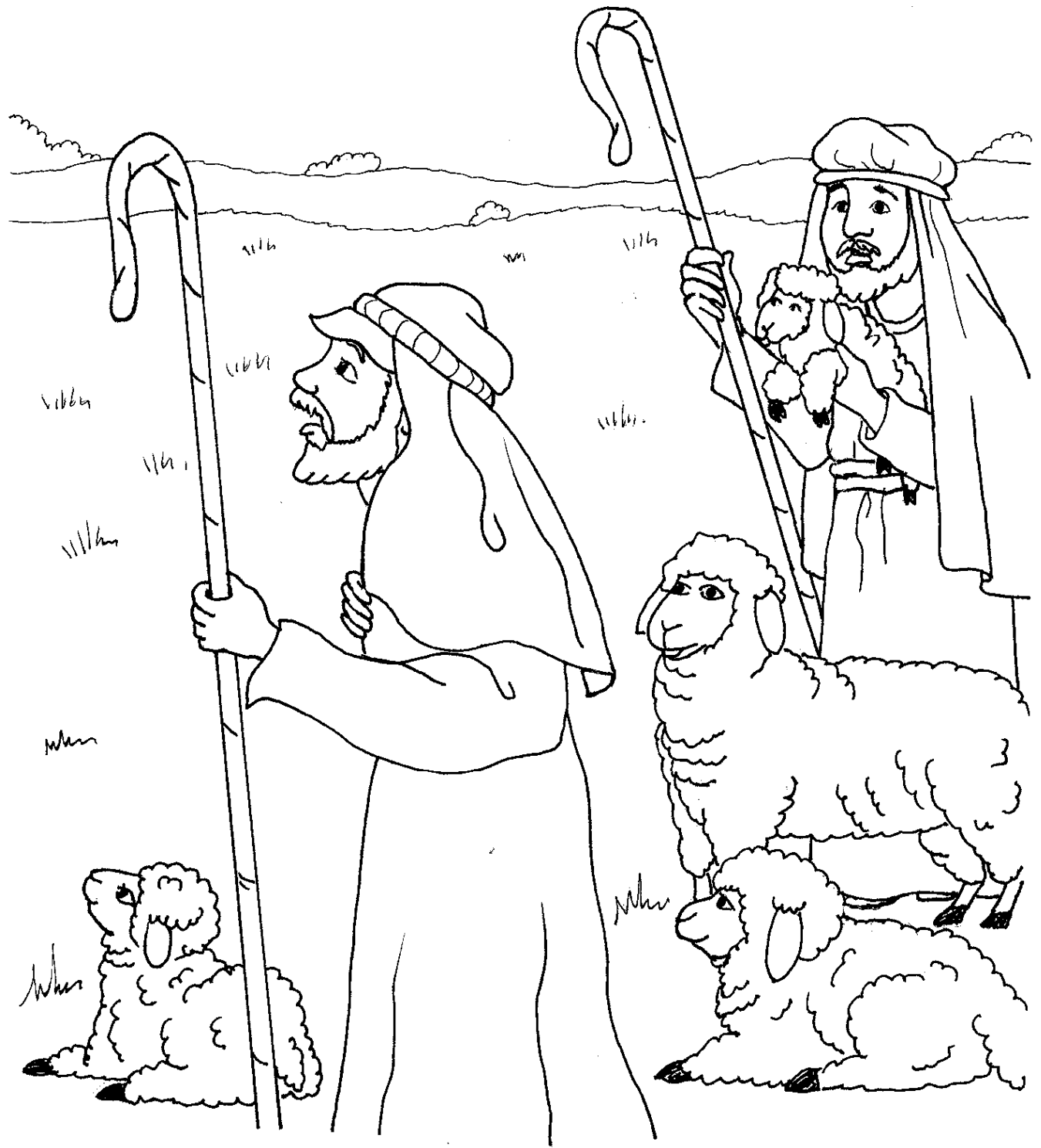


And Joseph also went up from *Galilee*, out of *the* city of Nazareth, into *Judea*, to *the* city of David which is called Bethlehem, because he was from *the* house and lineage of David to register himself along with Mary, who was betrothed to him as wife, *and* was great with child.

Luke 2:4-5



And it came to pass *that* during the *time* they were there, the days were fulfilled for her to give birth. And she gave birth to her son, the firstborn, and wrapped Him in swaddling clothes, and laid Him in a manger, because there was no place for them in the inn. Luke 2:6-7

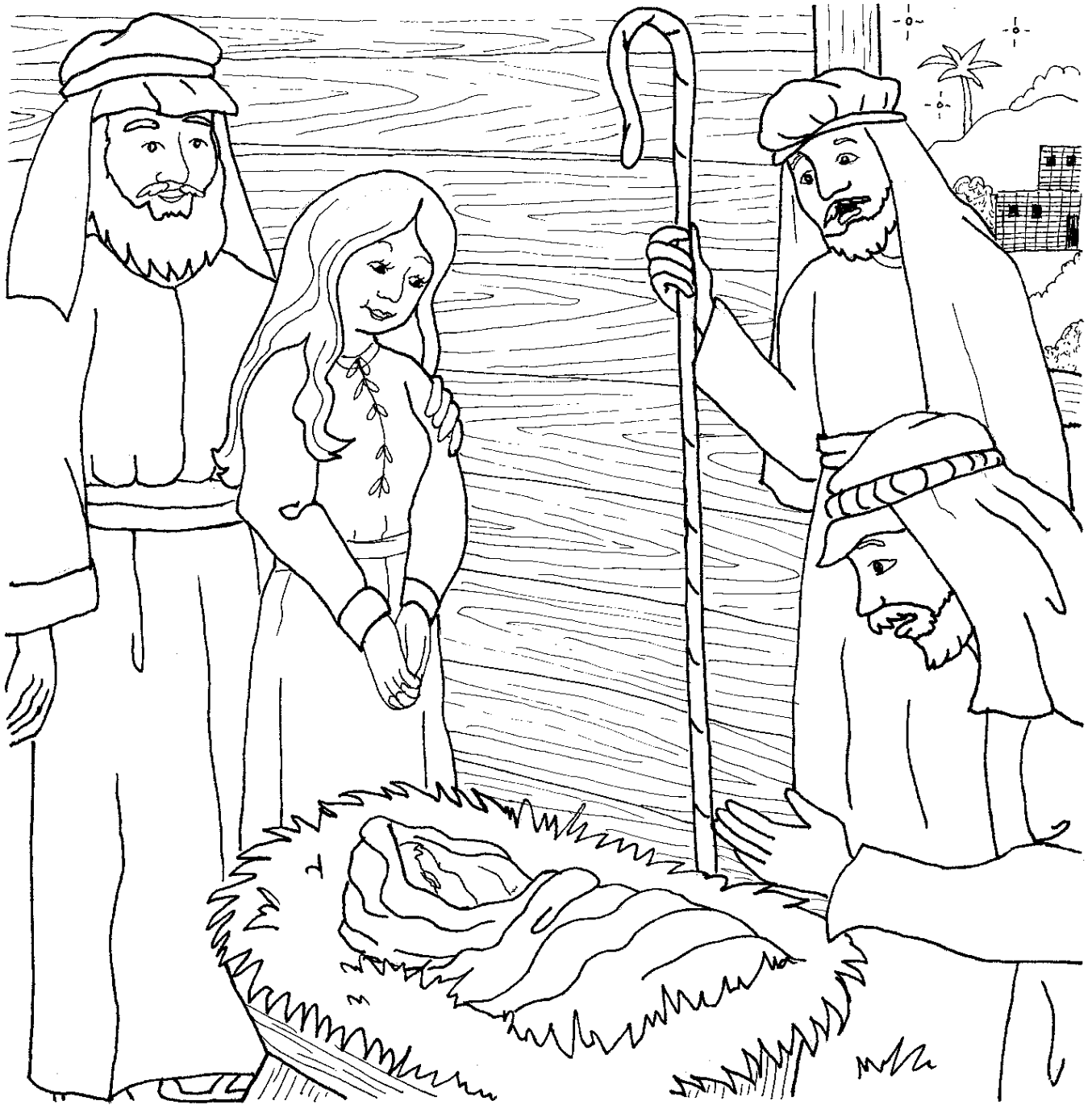


Now *there* were shepherds in the same country, who were dwelling in the fields and keeping watch over their flock by night; and suddenly an angel of *the* Lord stood by them, and *the* glory of *the* Lord shined round about them; and they were seized *with* great fear. Luke 2:8-9



But the angel said to them, "Do not be afraid; for behold, I am announcing to you glad tidings *of* great joy, which shall be to all people; For today, in *the* city of David, a Savior was born to you, Who is Christ *the* Lord. Now this *is* the sign for you: you shall find a babe wrapped in swaddling clothes, lying in a manger." And suddenly there was with the angel a multitude of *the* heavenly host praising God, and saying, "Glory to God in *the* highest, and peace on earth among men *of* goodwill."

Luke 2:10-14

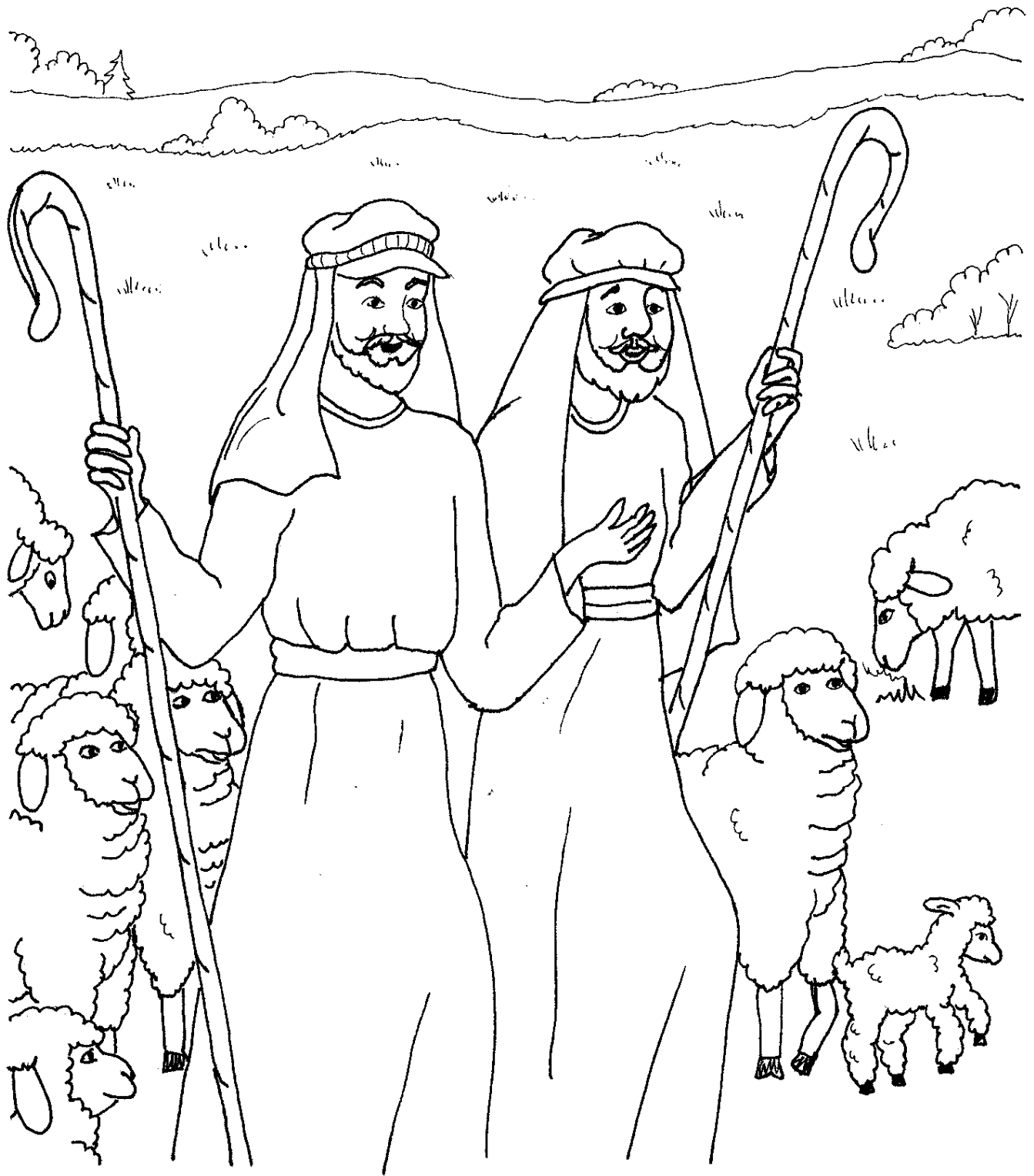


And it came to pass, as the angels were departing from them into heaven, that the shepherds said to one another, "Let us go now as far as Bethlehem, and let us see this thing that has taken place, which the Lord has made known to us." And they made haste, *and* came and found both Mary and Joseph, and the babe lying in the manger.

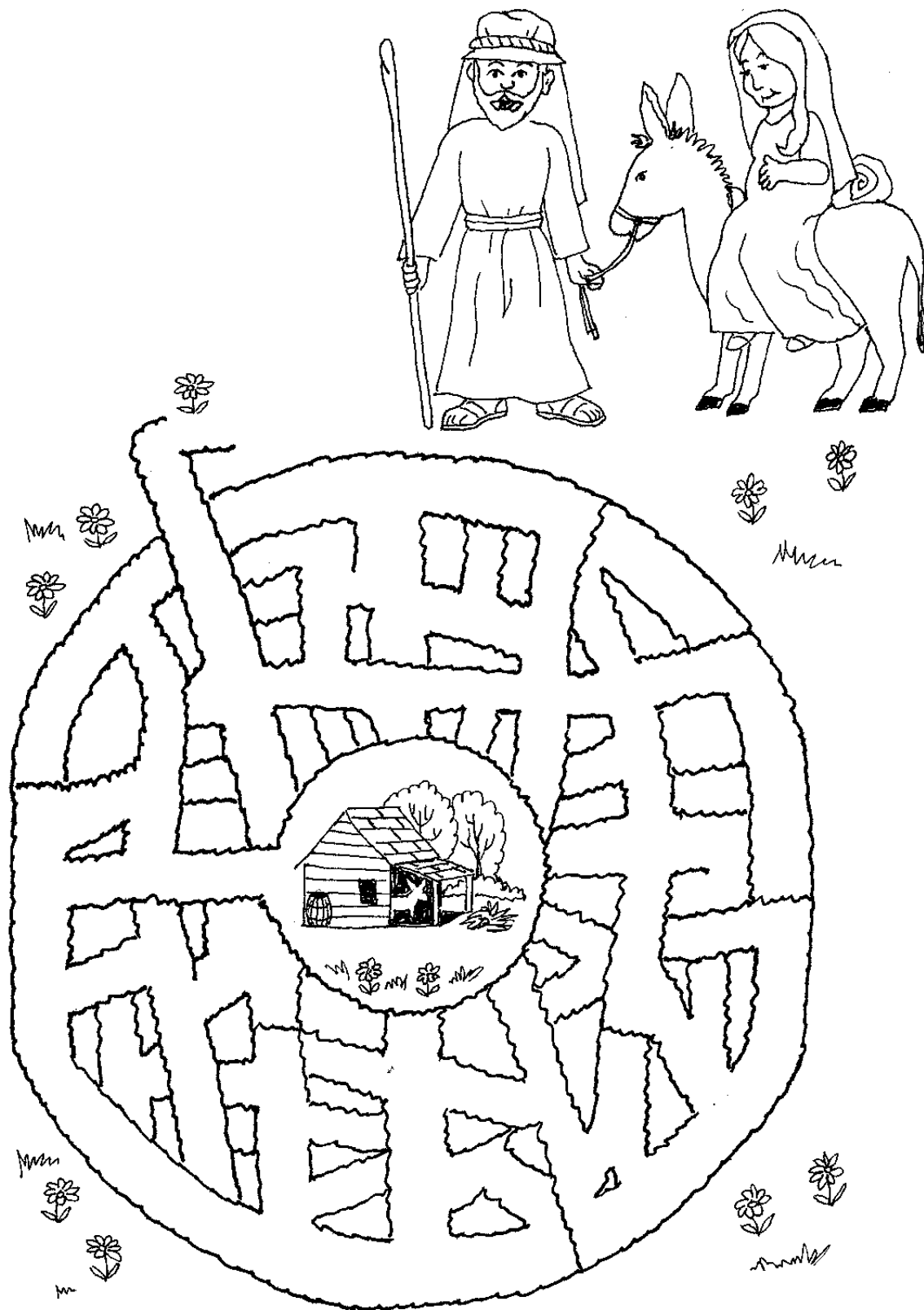
Luke 2:15-16



Now after seeing *Him*, they made known everywhere the proclamation that they had been told concerning this little child. And all those who heard were filled with wonder by the things that were spoken to them by the shepherds. But Mary stored up all these sayings, pondering *them* in her heart. Luke 2:17-19



And the shepherds returned, glorifying and praising God for all *the* things that they had heard and seen, as it was said to them. Luke 2:20



Joseph and Mary are tired after their long journey and there wasn't a room at the inn. Please help them find the stable where they will spend the night.

Jesus' Return



That is a good question and the answer is definitely-- Yes. God uses His Holy Days to reveal things to happen. The Feast of Trumpets reveals that Jesus will put His feet on Mount Olive and make war with the evil of this world. The false prophet must be revealed before Jesus returns to save His people and that is the Day of the Lord. Now Johnny, please read II Thessalonians 2:1-4.



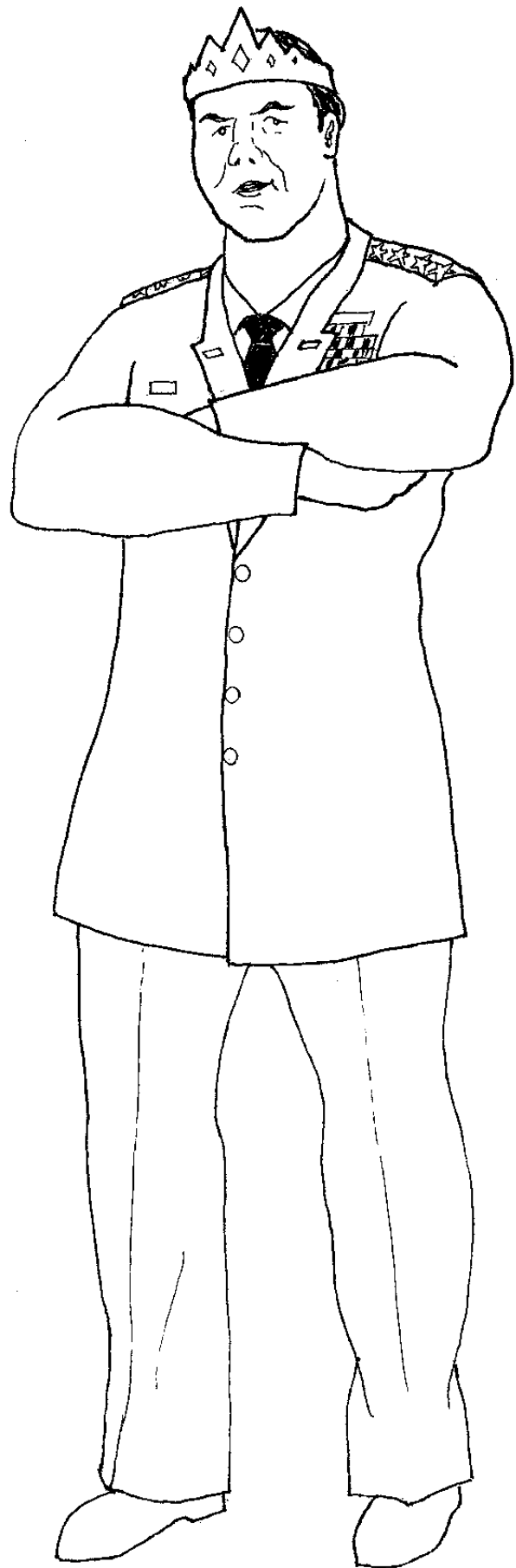
For you yourselves understand perfectly that the day of the Lord will come exactly as a thief *comes* by night. For when they say, "Peace and security," then sudden destruction will come upon them, as travail *comes* upon a woman who is with child; and they shall by no means escape. But you, brethren, are not in darkness that the day *of the Lord* should overtake you as a thief. 1 Thessalonians 5:2-4

First, I will read
II Thessalonians 2:1-12
and then Susie will read
Zachariah 14:1-4



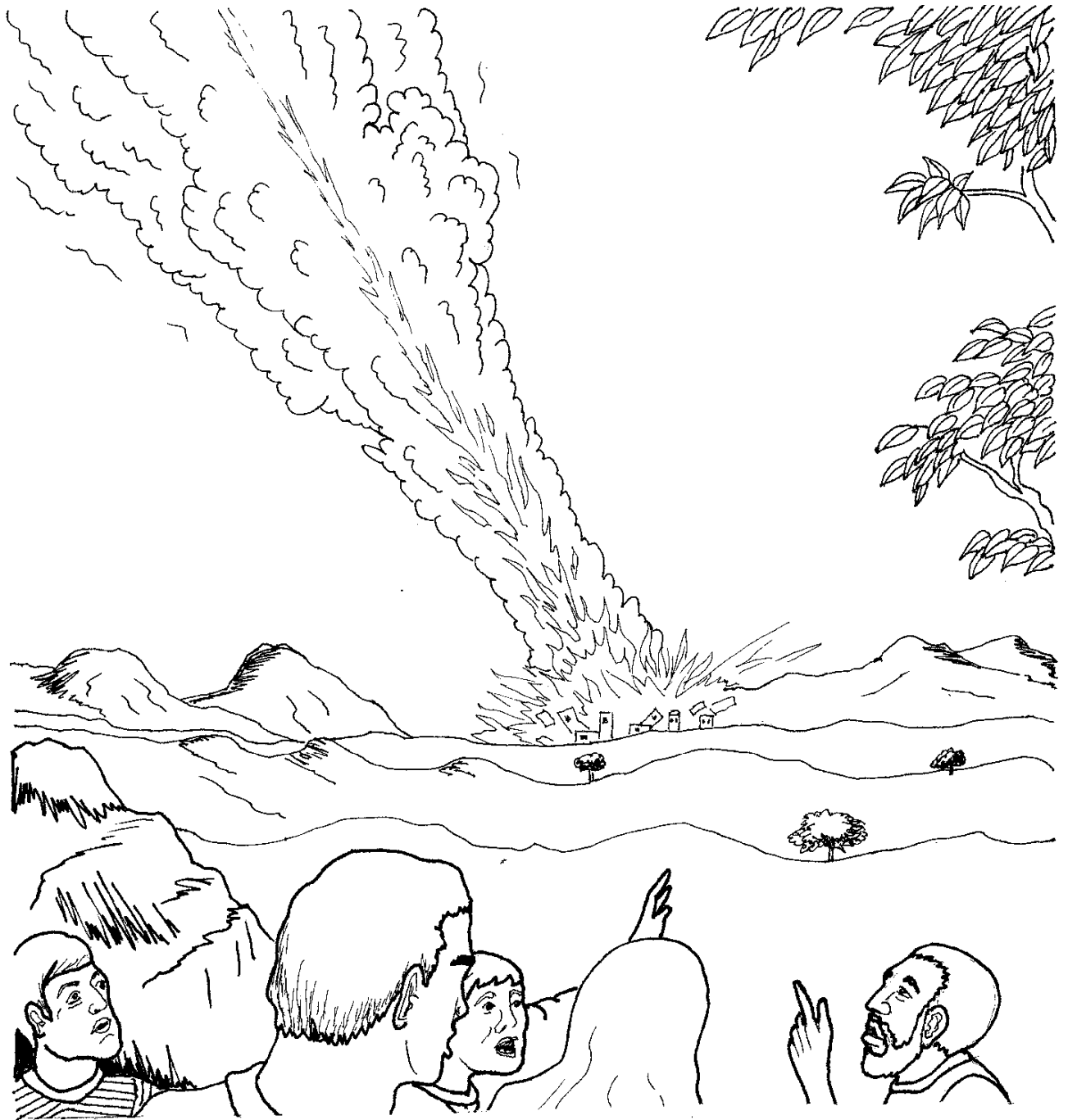
"Now we beseech you, brethren, concerning the coming of our Lord Jesus Christ and our gathering together to Him, that you not be quickly shaken in mind, nor be troubled—neither by spirit, nor by word, nor by epistle, as if from us, *saying* that the day of Christ is present."

2 Thessalonians 2:1-2



Do not let anyone deceive you by any means because *that day will not* come unless the apostasy shall come first, and the man of sin shall be revealed—the son of perdition, The one who opposes and exalts himself above all that is called God, or that is an object of worship; so that he comes into the temple of God and sits down as God, proclaiming that he himself is God.

2 Thessalonians 2:3-4



And then the lawless one will be revealed (whom the Lord will consume with the breath of His mouth, and will destroy with the brightness of His coming); *Even* the one whose coming is according to *the* inner working of Satan, with all power and signs and lying wonders. 2 Thessalonians 2:8-9

You may read in Rev. 13:13 that, "He calls fire down from heaven to deceive the people."



And with all deceivableness of unrighteousness in those who are perishing because they did not receive the love of the truth (God's word is the Truth), so that they might be saved. And for this cause, God will send upon them a powerful deception that will cause them to believe *the lie*, (That the man of sin tells.) So that all may be judged who did not believe the truth, but who took pleasure in unrighteousness. 2 Thessalonians 2:10-12



Behold, the day of the LORD comes, and your spoil shall be divided in your midst, "For I will gather all nations to battle against Jerusalem; and the city shall be taken, and the houses plundered, and the women raped. And half of the city shall go into exile, and the rest of the people shall not be cut off from the city." And the LORD shall go out and fight against those nations, as when He fought in the day of battle. And His feet shall stand in that day upon the Mount of Olives, which *is* before Jerusalem on the east, and the Mount of Olives shall split in two, from the east and to the west, and make a very great valley. And half of the mountain shall move toward the north, and half of it toward the south. Zechariah 14:1-4

💡 💡 💡 **What Did You Just Read** 💡 💡 💡

Draw a line to connect the first part of the verse with the correct ending.

Page # First part of verse

49 ...the coming

49 ...that you not be quickly

50 Do not let anyone

50 ...that day will not come unless

50 ...so that he comes into

50 ...sits down as God,

51 ...whom the Lord will consume

51 ...and will destroy with

51 ...the inner working of Satan, with all

52 ...because they did not receive the

53 Behold, the day of

53 And the LORD shall

53 And His feet shall stand in that day upon

ending part of verse

deceive you...

proclaiming that he himself is God.

with the breath of His mouth...

shaken in mind, nor be troubled...

the apostasy shall come first...

the temple of God...

of our Lord Jesus Christ...

the brightness of His coming.

love of the truth
(God's word is the Truth),

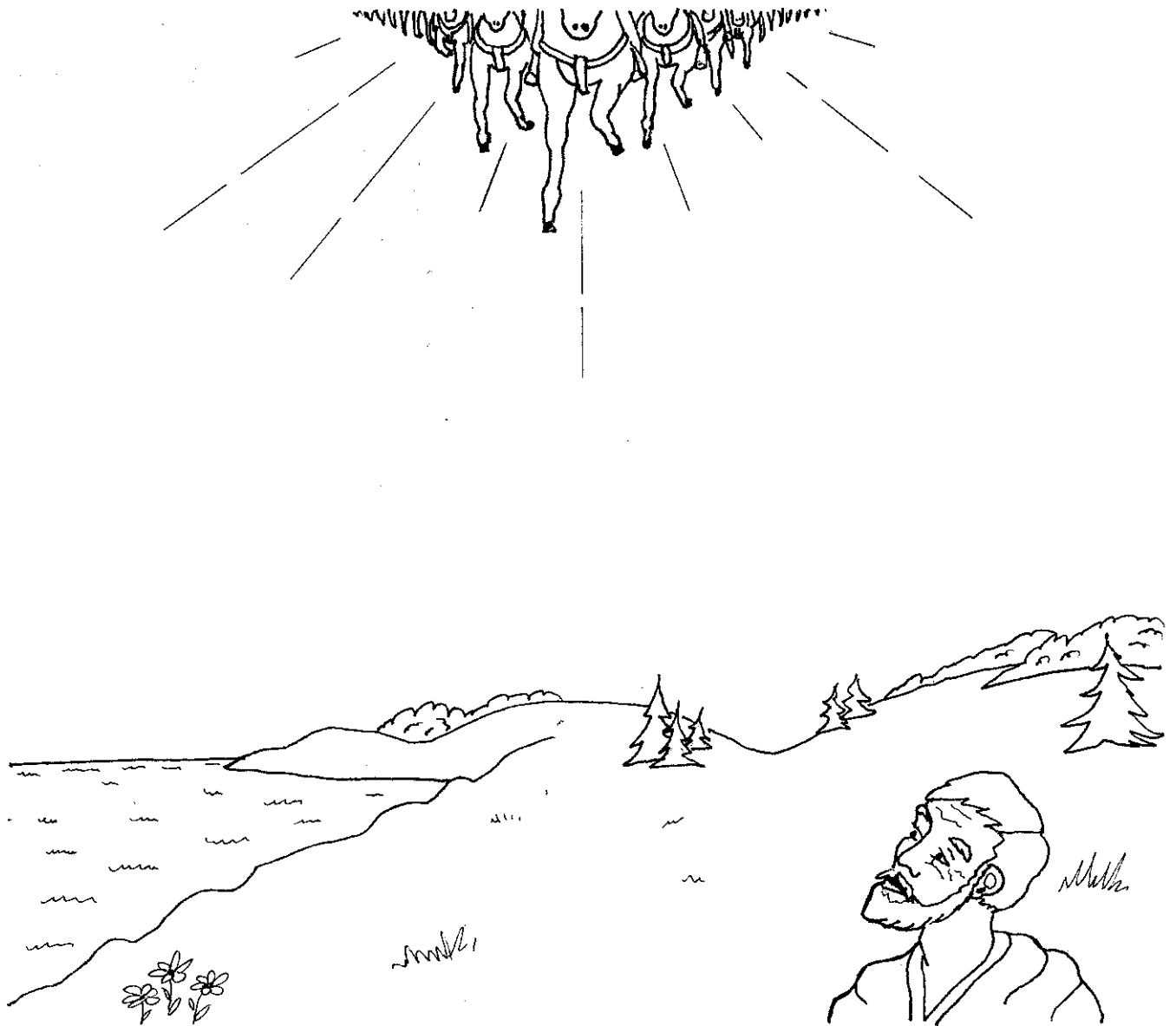
power and signs and lying wonders,

go out and fight against those nations,

the Mount of Olives,

the LORD comes,

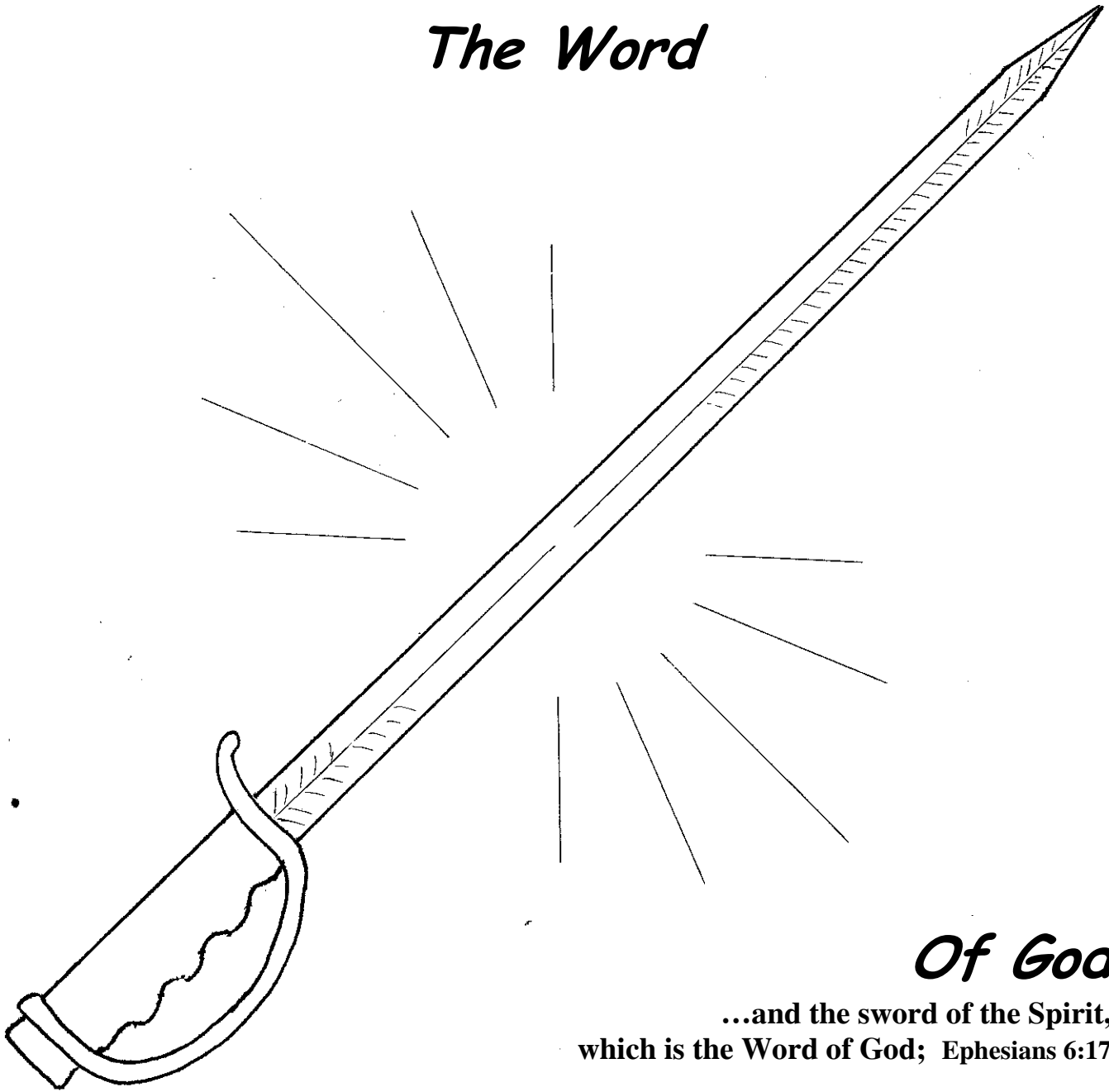
The Revelation of Jesus Christ that He gave to the Apostle John. And this is some of the things John saw and wrote by the instructions of God.



And I saw heaven open; and behold, a white horse; and He Who sat on it *is* called Faithful and True, and in righteousness He does judge and make war. Revelation 19:11
And the armies in heaven were following Him on white horses; *and* they were clothed in fine linen, white and pure.

Revelation 19:14

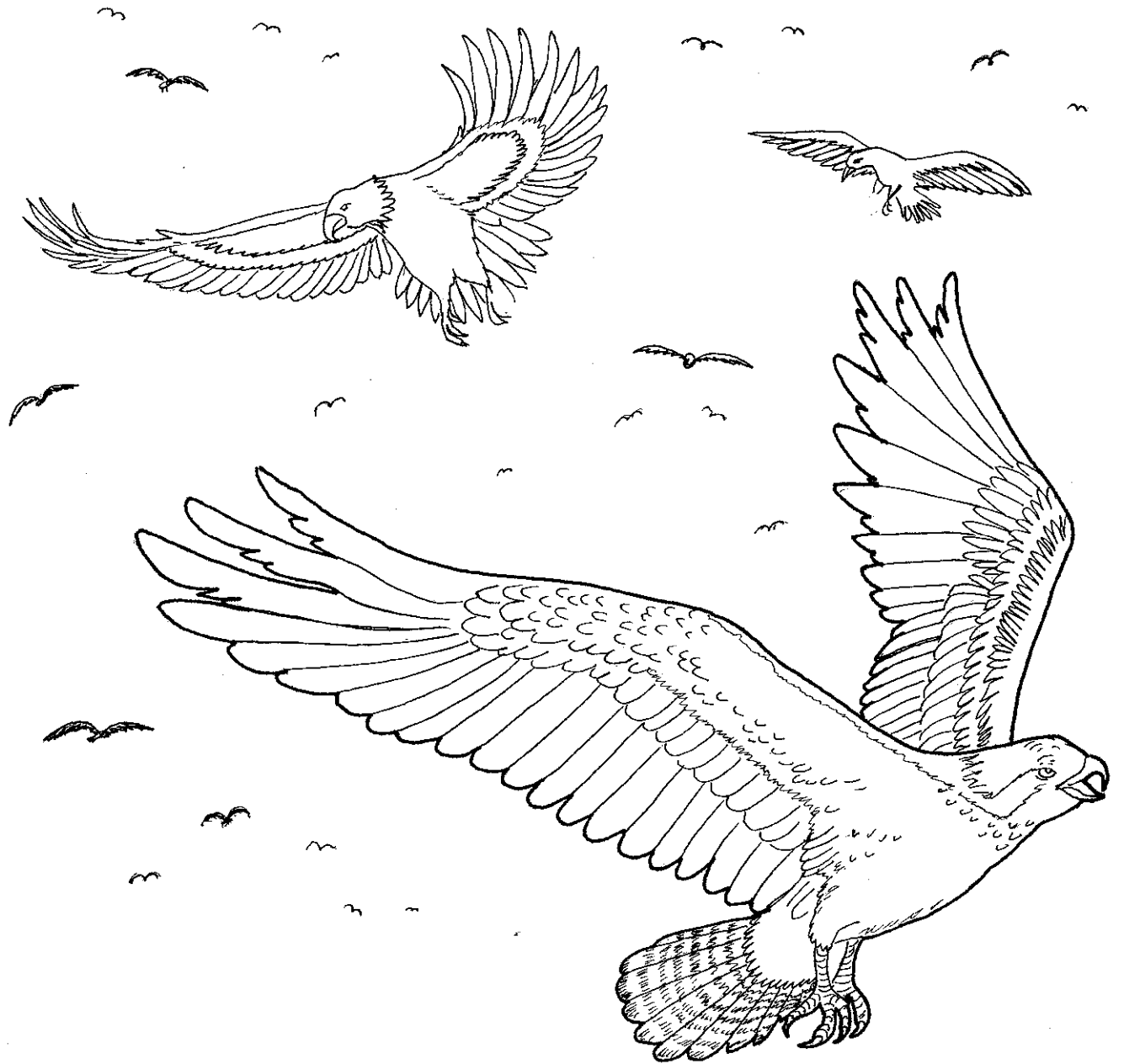
The Word



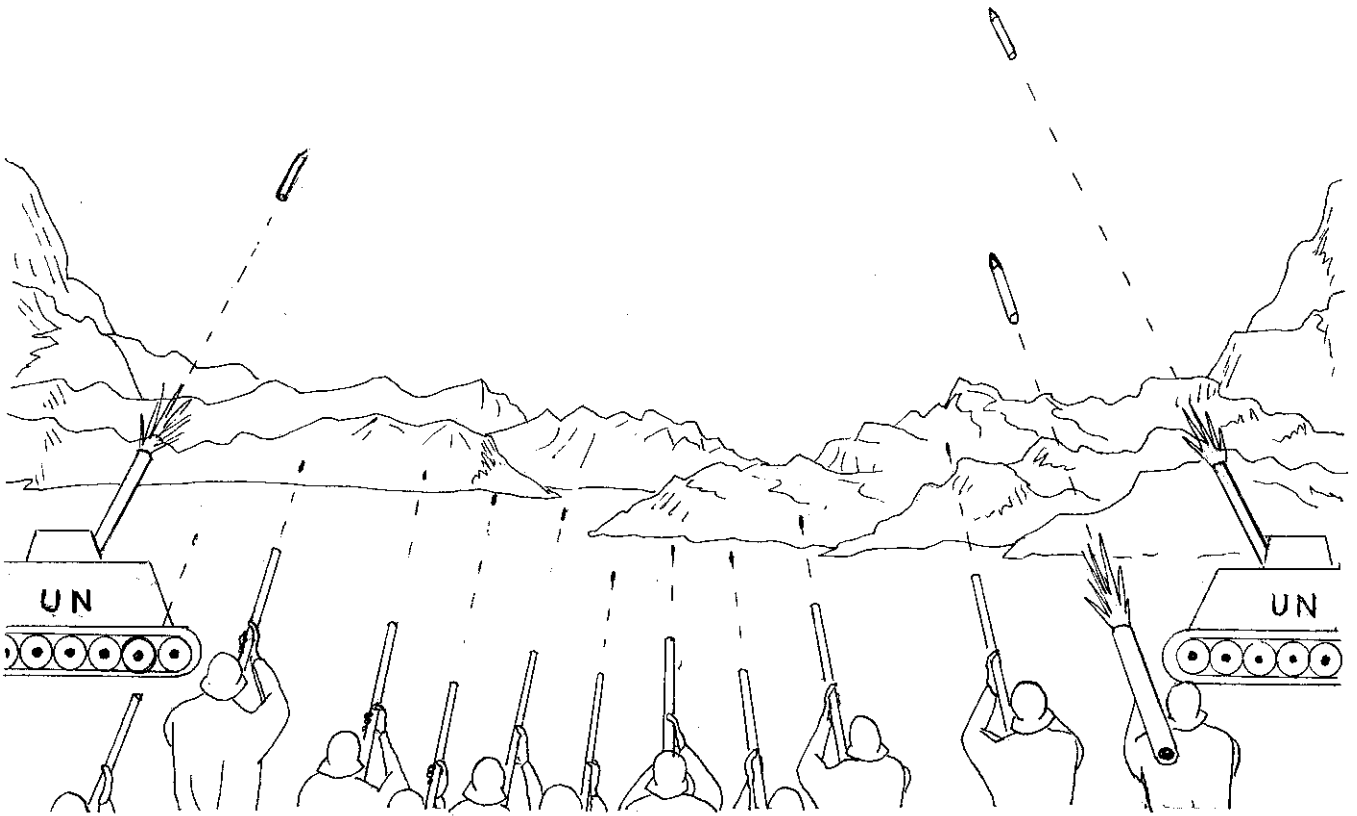
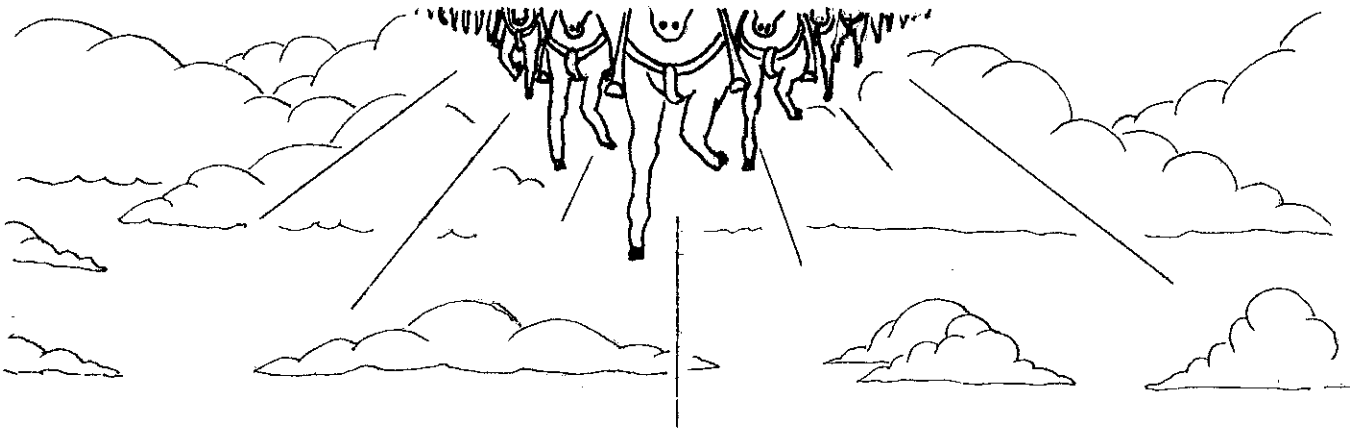
Of God

...and the sword of the Spirit,
which is the Word of God; Ephesians 6:17

And out of His mouth goes a sharp sword, that with it He might smite the nations; and He shall shepherd them with an iron rod; and He treads the winepress of the fury and the wrath of the Almighty God. And on *His* garment and on His thigh He has a name written: King of kings and Lord of lords. Revelation 19:15-16



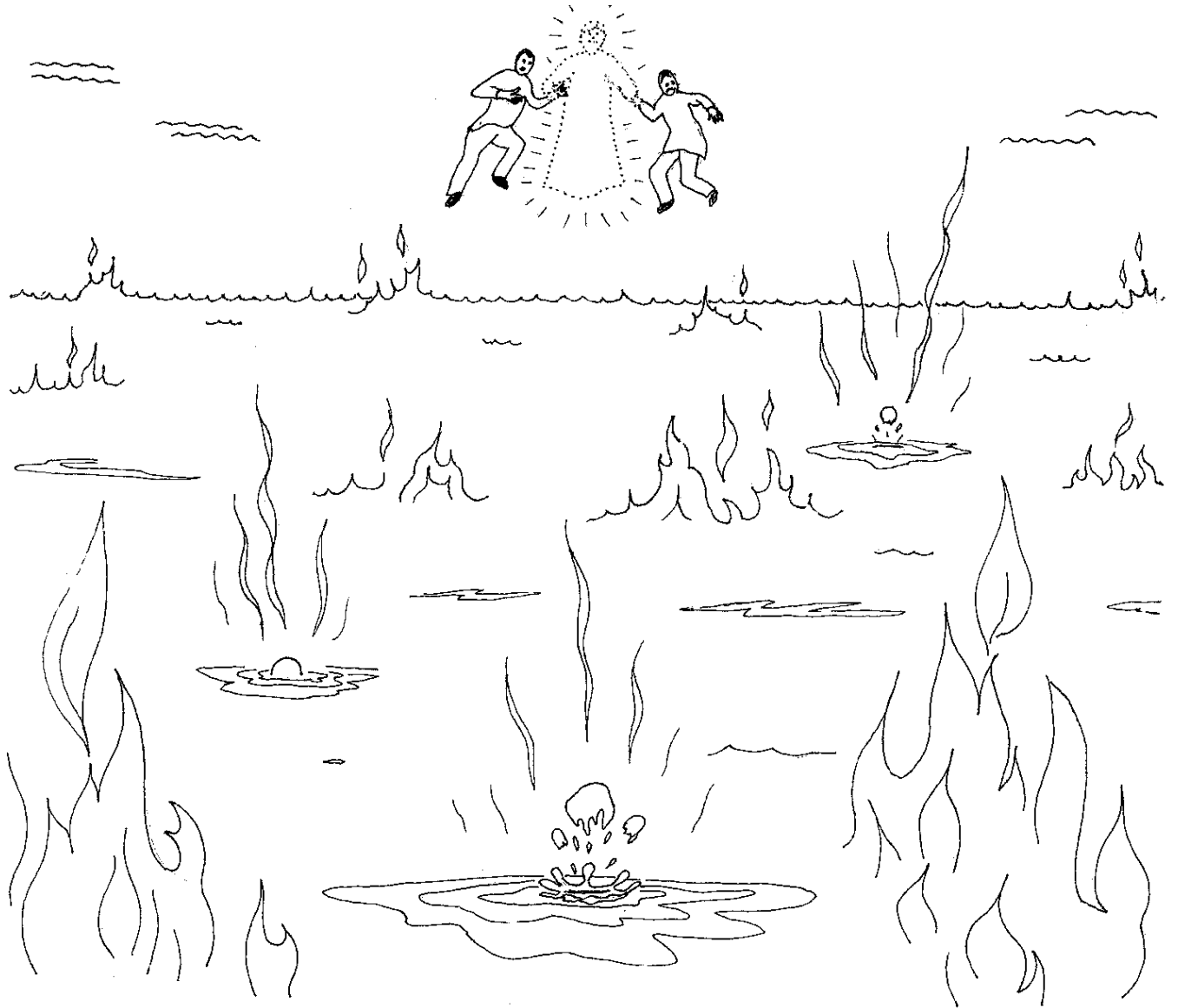
Then I saw an angel standing in the sun; and he cried out with a loud voice, saying to all the birds that fly in *the* midst of heaven, "Come and gather yourselves together to the supper of the great God so that you may eat *the* flesh of kings, and *the* flesh of chief captains, and *the* flesh of mighty *men*, and *the* flesh of horses, and of those who sit on them, and *the* flesh of all, free and bond, and small and great." Revelation 19:17-18



The beast is a man with great worldly power run by Satan in the end times.

And I saw the beast and the kings of the earth and their armies, gathered together to make war with Him Who sits on the horse, and with His army. Revelation 19:19

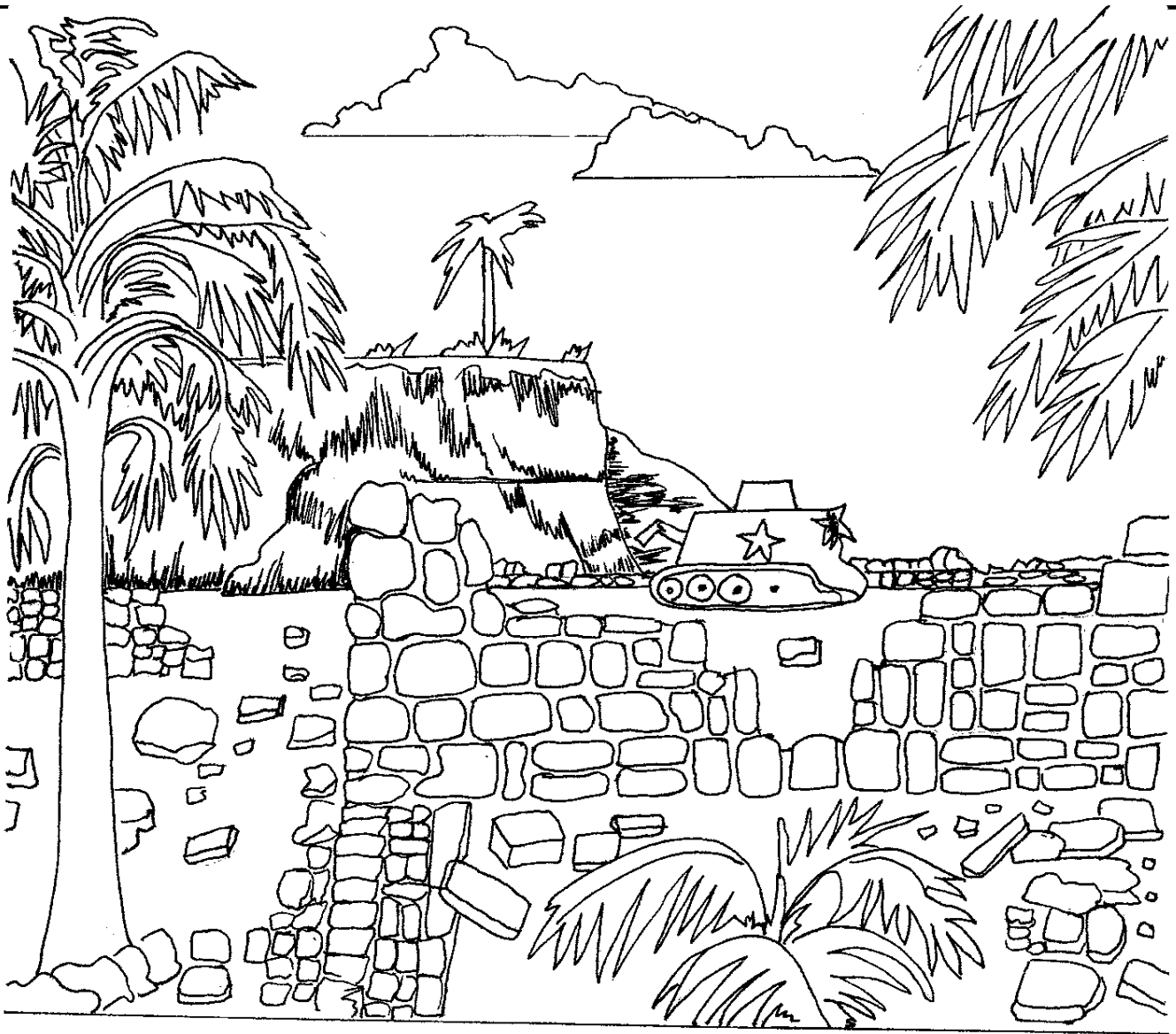
When Christ returns with His Saints, they will be spirit beings and the weapons of man can not harm them.



The Lake of Fire will be like the hot burning LAVA of a Volcano.

And the beast was taken, and with him the false prophet who worked miracles in his presence, by which he had deceived those who received the mark of the beast and those who worshiped his image. Those two were cast alive into the lake of fire, which burns with brimstone; And the rest were killed by the sword of Him Who sits on the horse, *even the sword* that goes out of His mouth; and all the birds were filled with their flesh.

Revelation 19:20-21



Joel 3:1-21 describes the reasons why Jesus has to punish all the nations. And it is because their wickedness is great against God's people.

...and to destroy those who destroy the earth."

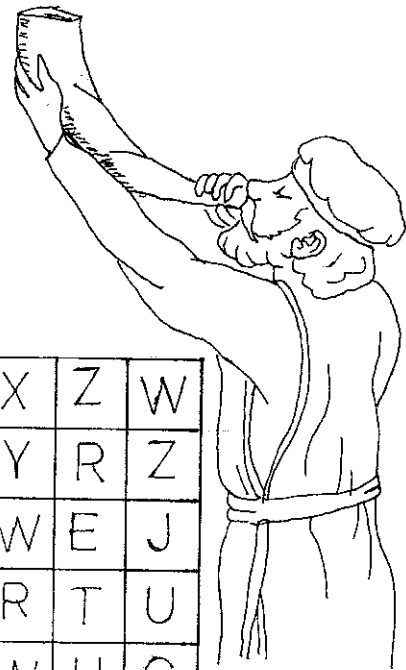
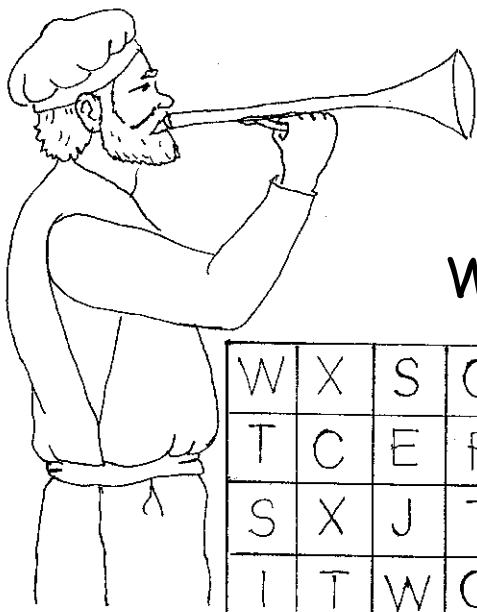
Revelation 11:18



The Feast of Trumpets represents the day that Jesus Christ returns to earth with His Saints who were resurrected at Pentecost. His coming will bring salvation for the whole world.

And we have seen *for* ourselves and bear witness that the Father sent the Son *as the* Savior of the world.

1 John 4:14



Word Search

W	X	S	C	S	J	T	S	X	Z	W
T	C	E	F	W	T	T	S	Y	R	Z
S	X	J	T	C	E	U	C	W	E	J
I	T	W	C	P	S	R	S	R	T	U
R	G	H	M	E	W	A	T	W	U	C
H	I	U	J	C	R	E	V	R	R	S
C	R	E	T	I	W	F	W	I	N	R
T	E	S	I	O	C	S	T	C	O	X
S	C	Y	R	X	J	T	W	T	X	R
W	J	L	Y	W	Y	W	H	O	L	E
C	D	T	X	S	T	Z	R	W	Z	R

Find the words in the word list below, by looking across, down, diagonally and backwards. Circle or draw a line through the words you find.

*JESUS
WORLD*

*CHRIST
SAVIOR
WHOLE*

*RETURN
TRUMPETS*

GOD IS MY ROCK, MY SALVATION

Psalm 62

Dwight Armstrong

1. God is my rock, my sal-va-tion, my hope; my soul in si-lence waits for
 2. Still, O my soul, wait in si-lence for God; my hope and re-fuge is in
 3. Vain men are they, de-light-ing in craft; their lips they bless with, but they

my God a-lone; He is my fort, I shall not be re-moved;
 my God a-lone; He is my rock, my sal-va-tion and strength;
 curse in-ward-ly; Low men or high, both are less than a breath;

He is my ref-uge, my high tow-er of strength. Res-cue shall come from
 With God a-lone shall my de-liv-er-ance be. How long will men take
 Trust and re-ly not on ex-tor-tion and gain. Kind-ness and pow'r be-

my God a-lone; And I shall nev-er be great-ly re-moved.
 pleas-ure in sin? They plot and threat-en the life of the king.
 long to our God; He shall re-ward ev-'ry man for his works.

This Page is for Your Notes



Children

Obey your parents in the Lord,

For this is right.

Honor your Father and your Mother,

Which is the first commandment with

Promise;

That it may be well with you,

And that you may live long on the earth.

Ephesians 6:1-3



Christian Biblical Church of God Offices:

Australia

GPO 1574
Sydney 2001
Australia

Canada

Post Office Box 125
Brockville, Ontario K6V 5V2
Canada

New Zealand

Post Office Box 242
Waihi 2981
New Zealand

Republic of South Africa

Post Office Box 2624
Wilro Park
1731
Republic of South Africa

United Kingdom

Post Office Box 8224
Witham CM8 1JD
United Kingdom

United States

Post Office Box 1442
Hollister, California 95024-1442

www.cbcbg.org
www.biblicaltruthministries.org